

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

A.P. No. 1318-23-218-018
Escrow No. 141-2083532-CD/JEJ
R.P.T.T. \$0.00 *EA*

2003 AUG 13 PM 3:49

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Bh* DEPUTY

WHEN RECORDED MAIL TO:

Grantee
P.O. Box 7172 #272
Stateline, NV 89449

MAIL TAX STATEMENT TO:

John S. Branin and Colleen P. Branin
P.O. Box 7172 #272
Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John S. Branin and Colleen P. Branin, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

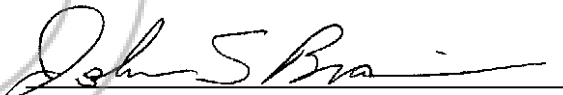
John Stewart Branin and Colleen Patricia Branin, Co-Trustees of THE BRANIN FAMILY TRUST,
dated December 20, 2000

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 59A, LAKE VILLAGE UNIT NO. 2-D, as shown on the official map recorded in the office of the County Recorder on June 5, 1972 as Document No. 59803 in Book 101, at Page 277 of Maps, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/06/2003


John S. Branin


Colleen P. Branin

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
FIRST AMERICAN TITLE COMPANY OF NEVADA

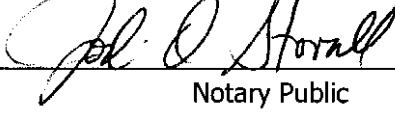
0586409

BK 0803 PG 06674

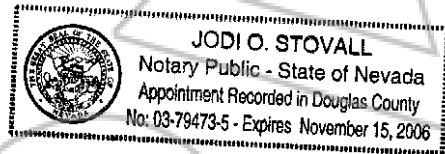
STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **Douglas**)

This instrument was acknowledged before me on
August 6, 2003 by

John S. Branin and Colleen P. Branin.



Notary Public
(My commission expires: 11-15-06)



COOPER

0586409

BK0803PG06675