

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 13 PM 4:16

WERNER CHRISTEN
RECORDER

\$14⁰⁰ PAID *KJ* DEPUTY

A.P.N. 1220-21-110-039
Escrow No. 23707239
R.P.T.T. \$ #3

When recorded Mail To:
(Tax Statement Same)

763 Sunnyside Court
Gardnerville, NV 89460

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, JOHN E. ANDERSON and BARBARA D. ANDERSON who acquired title as THE JOHN E. ANDERSON AND BARBARA D. ANDERSON TRUST, dated July 28, 1998

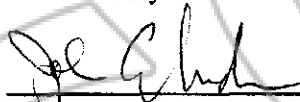
do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to JOHN E. ANDERSON and BARBARA D. ANDERSON, Trustees of THE JOHN E. ANDERSON AND BARBARA D. ANDERSON TRUST, dated July 28, 1998

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1220-21-110-039**, specifically described as follows:

Lot 38, as shown on the Final Map of **TILLMAN ESTATES**, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994, in book 494, Page 2192, as Document No. 334956.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 7 day of August, 2003.



JOHN E. ANDERSON




BARBARA D. ANDERSON

STATE OF NEVADA
COUNTY OF DOUGLAS

On August 8, 2003, John E. Anderson and Barbara D. Anderson _____ personally appeared before me, a Notary Public, who acknowledged that they executed the above instrument.


Notary Public

 SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74083-5 - Expires March 21, 2006

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