PIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

A.P. No.

1319-09-602-002 and 1319-09-

602-002

Escrow No.

141-2077939-CD/JEJ

R.P.T.T.

\$0.00 # 3

WHEN RECORDED MAIL TO:

Grantee P.O. Box 215 Genoa, NV 89411

MAIL TAX STATEMENT TO: Pete Quenzer and Carla L. Palm-Quenzer P.O. Box 215 Genoa, NV 89411 2003 AUG 13 PM 4: 30

WERNER CHRISTEN RECORDER

16 PAID K) DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Peter Quenzer and Carla L. Palm-Quenzer

do(es) hereby GRANT, BARGAIN and SELL to

Pete Quenzer and Carla L Palm-Quenzer, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated within Section 9, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, and more particularly described as follows:

Commencing at the Northeast corner of Section 9, Township 13 North, Range 19 East, M.D.B.&M.; thence South 44°51'46" West a distance of 1862.44 feet; thence South 0°05'37" East a distance of 689.96 feet to the Northeast corner of the herein described parcel and the true point of beginning; thence South 0°05'37" East a distance of 194.00 feet; thence West a distance of 400.00 feet; thence North 0°05'37" West a distance of 194.36 feet; thence North 80°46'09" East a distance of 197.49 feet; thence South 81°07'14" East a distance of 207.56 feet to the true point of beginning.

Said parcel being further described as Parcel #1 as shown on the Record of Survey Map recorded as Document No. 104602 in Book 884 at Page 457 of the Official Records of Douglas.

The basis of bearings of this description is the West line of Parcel 1 of Parcel Map recorded in Book 674 at Page 133 of the Official Records of Douglas County as Document No. 73652.

The above metes and bounds description appeared previously in that certain document recorded June 4, 1999 in Book 699, Page 1098 as Document No. 469641.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/07/2003

Peter Quenzer

Carla L. Palm-Quenzer

STATE OF **NEVADA**

: ss.

COUNTY OF **Douglas**)

This instrument was acknowledged before me on

Peter Quenzer and Carla L, Palm-Quenzer.

August 7, 2003 by

Atonzo

Notary Public

(My commission expires: 11-15-06)



JODI O. STOVALL Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-79473-5 - Expires November 15, 2006

> **0586424** BK0803PG06789