

A.P.N. # 1220-04-111-028

R.P.T.T. \$ 72.80

ESCROW NO. 030103041

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**3855 PACIFIC COAST HWY, #2**  
**TORRANCE, CA 90505**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 AUG 14 AM 10:52

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID kg DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **L. ROGER BITTON and MARION L. BITTON, Trustees under the BITTON FAMILY TRUST U/D/T 02-09-01**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RONALD J. SAMPSON**, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

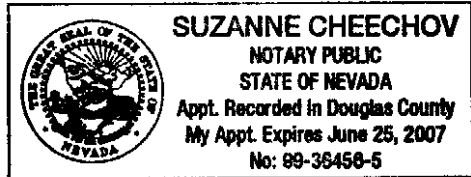
DATE: **July 29, 2003**

**BITTON FAMILY TRUST**  
**U/D/T 02-09-01**

BY: *L. Roger Bitton*  
**L. ROGER BITTON**  
**TRUSTEE**

BY: *Marion L. Bitton*  
**MARION L. BITTON**  
**TRUSTEE**

STATE OF *NV* }  
COUNTY OF *Douglas* } ss.



This instrument was acknowledged before me on *8/1/03*  
by **L. ROGER BITTON and MARION L. BITTON**

Signature *Suzanne Cheechov*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**0586472**  
**BK0803PG06979**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030103041

Lot 37, as shown on the Map of KINGSLANE UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on December 26, 1968, as Document No. 43243.

Assessor's Parcel No. 1220-04-111-028

COPY

0586472

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