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Return to:
✓ Rice, Rice & Rice, P.C.
PO Box 1350
Montgomery, TX 77356

APN # 1319-30-644-059 (PTN)

STATE OF NEVADA
COUNTY OF DOUGLAS

REQUESTED BY
Rice Rice & Rice
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 14 AM 11:37

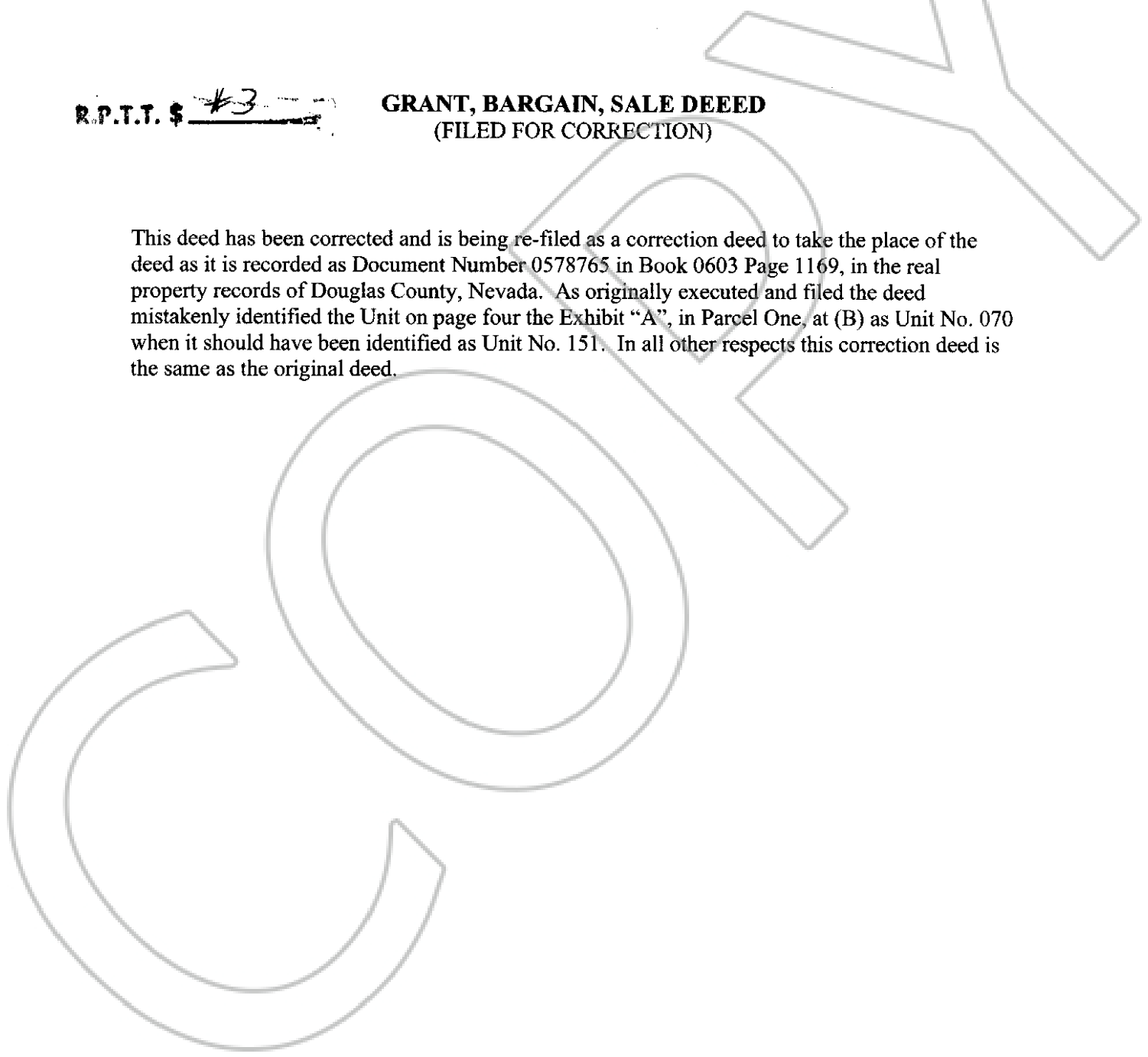
WERNER CHRISTEN
RECORDER

\$ 19⁰⁰ PAID KJ DEPUTY

R.P.T.T. \$ #3

GRANT, BARGAIN, SALE DEED
(FILED FOR CORRECTION)

This deed has been corrected and is being re-filed as a correction deed to take the place of the deed as it is recorded as Document Number 0578765 in Book 0603 Page 1169, in the real property records of Douglas County, Nevada. As originally executed and filed the deed mistakenly identified the Unit on page four the Exhibit "A", in Parcel One, at (B) as Unit No. 070 when it should have been identified as Unit No. 151. In all other respects this correction deed is the same as the original deed.



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Return to: Rice, Rice & Rice, P.C., Post Office Box 1350, Montgomery, TX 77356

1319-30-644-059 (PTN)
APN # 42-285-09 (PTN)

STATE OF NEVADA
COUNTY OF DOUGLAS

P.P.T.T. \$ 455

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 7 day of May, 2002, between JAMES D. KNOBLAUCH AND MARY E. KNOBLAUCH, husband and wife, whose mailing address is 28216 Cragmont Dr., Evergreen, CO 80439-6509, Grantor, and DAN W. BAER AND CYNTHIA S. BAER, husband and wife as joint tenants with right of survivorship, whose mailing address is 3230 E. Imperial Hwy. #200, Brea, CA 92821-6746, as Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of THREE THOUSAND TWENTY-FIVE AND NO/100 DOLLARS (\$3,025.00), paid to Grantor by Grantee, the receipt of which is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee, Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservation and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

James D. Knoblauch
James D. Knoblauch

Mary E. Knoblauch
Mary E. Knoblauch

STATE OF Colorado }

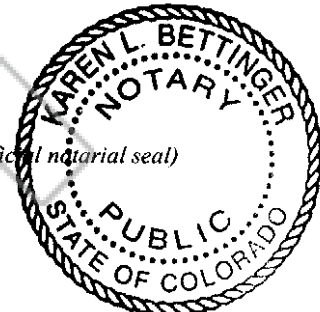
COUNTY OF Jefferson }

On May 2nd 2003 before me, James + Mary Knoblauch
personally appeared James D. Knoblauch and Mary E. Knoblauch, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Karen L. Bettinger

(This area for official notarial seal)



My Commission Expires 11/19/2005

ACCEPTED:

Dan W. Baer
Dan W. Baer

Cynthia S. Baer
Cynthia S. Baer

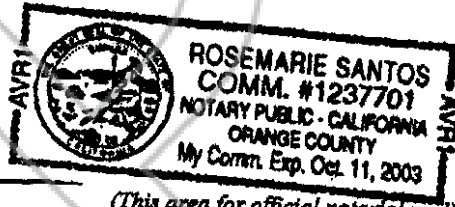
STATE OF California

COUNTY OF Orange

On May 22, 2003 before me, Rosemarie Santos, Notary public
personally appeared Dan W. Baer and Cynthia S. Baer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Rosemarie Santos*



(This area for official notarial seal)

EXHIBIT "A"

PARCEL ONE: An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows:

- (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Excepting therefrom Units 039 to 080 (inclusive) and Units 141 through 204 as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 070 as shown and defined on said last Condominium Plan.

PARCEL TWO:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document NO. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M. D. B. & M.; and
- (B) An easement for ingress, egress and public utility purposes 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE:

A non-exclusive right to use the real property known as "Common Areas" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990, as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, M. D. B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472, in Book 776, Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40 and 41 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M. D. B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use any Unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of

Douglas County, during ONE use week within the PRIME SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A portion of APN 42-284-04

END OF EXHIBIT "A"

COOPER

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Page 5

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REQUESTED BY
Rice Rice + Rice
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN -4 AM 9: 36

WERNER CHRISTEN
RECORDER

\$18⁰⁰ PAID *[Signature]* DEPUTY