Parcel Number: 1220-17-614-015

LOAN NO.: 0006509608

Return to: Household Mortgage Services 577 Lamont Road, Elmhurst, IL 60126

Prepared by: Betty J. Boyd

STATE OF NEVADA SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE REQUESTED BY

HOWSELD BOOK
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

2003 AUG 14 AM 11: 53

WERNER CHRISTEN RECORDER

\$ 18 PAID (2 DEPUTY

WHEREAS,

Original Trustor is:

PARIS SHIPLEY

Original Trustee is:

FIDELITY NATIONAL TITLE INSURANCE COMPANY

Recorded in DOUGLAS County, Nevada as

Document No. 0548706, in Volume 0802, Page 00991, Deed of Trust Date 07/19/2002

LEGAL DESCRIPTION - SEE ATTACHED

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust in place and stead of FIDELITY NATIONAL TITLE INSURANCE COMPANY.

Now, therefore, the undersigned hereby substitutes itself as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate now held by it thereunder.

Dated: July 11, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Betty J. Povd, Vice President

MERS#: 100046000065096087

PH#: 1-888-679-6377

State of Illinois County of Dupage

On July 11, 2003 before me, the undersigned, a Notary Public in and for said State, personally appeared Betty J. Boyd, personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this

Notary Public/Commission Expires:

Please mail/tax statement to:

PARIS SHIPLEY

PO BOX 475

GARDNERVILLE, NV 89410-0000

"OFFICIAL SEAL"
KARLA SMITH-FRAZIER
Notary Public, State of Illinois
My Commission Expires 5/8/06

Lot 3, Block H, as said Lot and Block are shown on the Amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972 as document No. 62493.

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