

A.P. No. 1418-10-801-003
Escrow No. 123-2085464-KB/WDB
R.P.T.T. \$0.00 SA

WHEN RECORDED MAIL TO:

Grantee
P.O. Box 49317
Glenbrook, NV 89413

MAIL TAX STATEMENT TO:

Grantee
P.O. Box 49317
Glenbrook, NV 89413

REQUESTED BY

~~FIRST AMERICAN TITLE CO.~~
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 14 PM 3:46

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Be* DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Harry S. Goldsmith and Linda P. Goldsmith as Trustees under that certain Declaration of Trust dated 6/18/96

do(es) hereby *GRANT, BARGAIN and SELL* to

Harry S. Goldsmith and Linda P. Goldsmith, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southwest 1/4 of the Southeast 1/4 of Section 10, Township 14 North, Range 13 East, M.D.B.&M., described as follows:

Beginning at the Northwesterly corner of land described in Deed from the Glenbrook Company to Arthur N. Suverkrup and wife Rudy C., in Book "X" of Deeds, page 256, Records of Douglas County, Nevada, on Southerly side line of a 30 foot roadway from which the South 1/4 corner of said Section 10 bears South 39°45' West 786.0 feet; thence South 2°54' West 270.90 feet extended on its same course; thence North 87°06' West 416.56 feet, thence North 42°41' West 9.37 feet to the South most corner of the land conveyed by the Glenbrook Company to E. S. Clark and wife Elizabeth by Deed recorded in Book "Y" of Deeds, page 21, Records of Douglas County, Nevada; thence along the Southeast and Northeast lines of said Clark land; North 62°30' East 343.24 feet, North 38°28' West 114.53 feet to the Southerly line of the aforesaid 30 foot roadway; thence along the Southerly side line of said roadway; North 87°37' East 51.02 feet; South 87°06' East 152.08 feet to the place of beginning.

The above metes and bounds description appeared previously in that certain document recorded January 2, 2002 in Book 102, page 131 as Document No. 531422 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/07/2003

0586532

BK0803PG07337

Harry S. Goldsmith

Harry S. Goldsmith, Trustee

Linda P. Goldsmith

Linda P. Goldsmith, Trustee

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

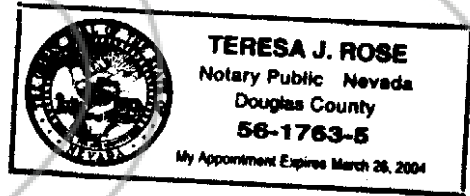
This instrument was acknowledged before me on August 8, 2003 by

HARRY P. GOLDSMITH AND LINDA P. GOLDSMITH as trustees of their trust.

Teresa J. Rose

Notary Public

(My commission expires: *March 26, 2004*)



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