

A.P.N. # 1219-22-001-007

R.P.T.T. \$ 455.00

ESCROW NO. 030702679

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW

21001 SAN RAMON VALLEY BL. A4-326  
SAN RAMON, CA 94583  
WHEN RECORDED MAIL TO:  
GRANTEE

21001 SAN RAMON VALLEY BL., A4-326  
SAN RAMON, CA 94583

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 AUG 15 AM 11:07

WERNER CHRISTEN  
RECORDER

\$ 150 PAID BK DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SJ HOLDINGS, A BUSINESS TRUST ORGANIZATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 31, 2003

**FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company**

BY:   
BY: COLE S. SMITH

ITS: General Manager

BY: \_\_\_\_\_

STATE OF Nevada }  
  } ss.  
COUNTY OF Douglas }

 LAUREL S. BALLOU  
Notary Public - State of Nevada  
Appointment Recorded in County of Douglas  
My Appointment Expires Sept. 22, 2004  
00-64850-5

This instrument was acknowledged before me on 8-4-03  
by, Laurel S. Ballou Cole S. Smith

Signature Laurel S. Ballou  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0586616  
BK0803PG07700

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030702679

Lot 303, in Block A, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 3, Planned Unit Development Final Subdivision Map 2014-3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001 in Book 1001 of Official Records, at Page 1342, as Document No. 524340.

ASSESSOR'S PARCEL NO. 1219-22-001-007

COPY

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