

A.P.N. # 1420-18-113-051

R.P.T.T. \$ 188.50
ESCROW NO. 030802787

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 2044
MINDEN, NV. 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 15 PM 12:25

WERNER CHRISTEN
RECORDER

\$15.00 PAID Kj DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KENNETH L. BARKER, SUCCESSOR TRUSTEE OF THE JOANN L. ROACH TRUST, DATED MAY 14, 1996**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GERALD D. VARIN and CLAUDIA VARIN, husband and wife AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

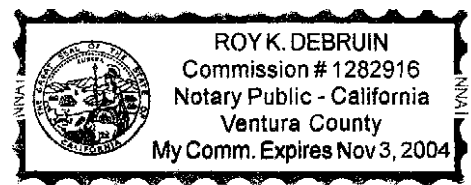
DATE: **July 21, 2003**

**JOANN L. ROACH TRUST,
DATED MAY 14, 1996**

BY: *[Signature]*
**KENNETH L. BARKER
SUCCESSOR TRUSTEE**

BY: _____

STATE OF Calif }
COUNTY OF Ventura } ss.



This instrument was acknowledged before me on 7/28/03,
by, **KENNETH L. BARKER**

Signature *Roy K De Bruin*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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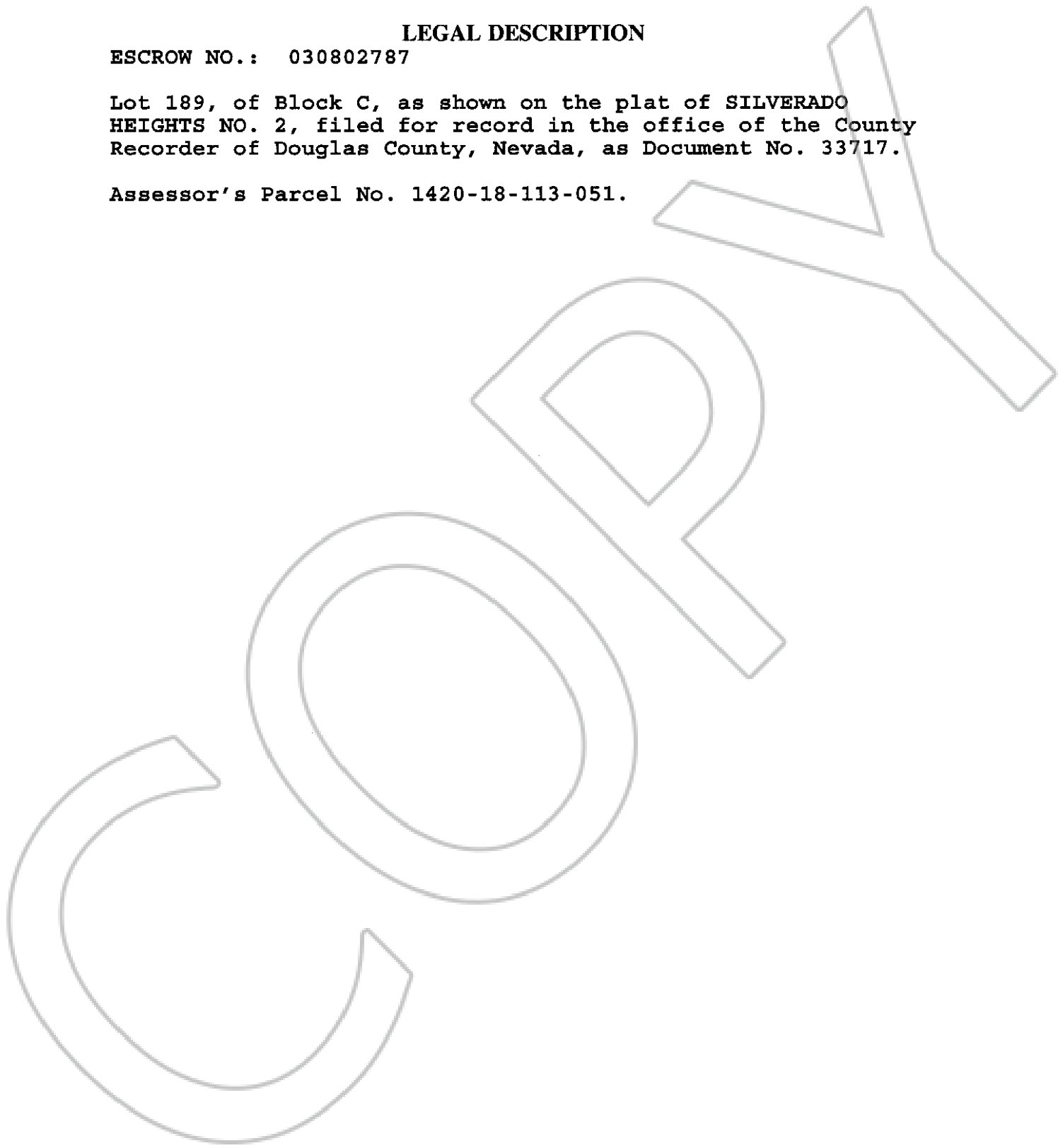
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030802787

**Lot 189, of Block C, as shown on the plat of SILVERADO
HEIGHTS NO. 2, filed for record in the office of the County
Recorder of Douglas County, Nevada, as Document No. 33717.**

Assessor's Parcel No. 1420-18-113-051.



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