R.P.T.T. \$ 520.00 ESCROW NO. 030801562

RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 2955 DEL RIO LANE MINDEN, NV 89423 REQUESTED BY

#### Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 AUG 15 PH 12: 28

WERNER CHRISTEN RECORDER

15 PAID KO DEPUTY

(Space Above for Recorder's Use Only)

# GRANT, BARGAIN, SALE-DEED

THIS INDENTURE WITNESSETH: That MICHAEL T. SMITH and KAREN P. SMITH, husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MICHAEL ERIC ALLEN and BECKY ALLEN, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantce forever, all that real property situated in the

County of Douglas

State of Nevada, bounded and described as follows:

### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 03, 2003

MICHAEL T. SMIRH

KAREN P. SMITH

STATE OF NEVADA }
COUNTY OF DOUGLAS }

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

This instrument was acknowledged before me on 7/28/2003 by, MICHAEL T. SMITH and KAREN P. SMITH

Notary Public

Signature

(Space Below for Recorder's Usc Only)

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 030801562

Lot 9, as set forth on Final Subdivision Map LDA #99-052 of BUCKBRUSH ESTATES, PHASE 2, filed in the Office of the County Recorder of Douglas County, State of Nevada on March 30, 2001, in Book 0301, at Page 7896, as Document No. 511326.

APN 1420-27-311-009

