

A.P.N. # 1320-29-215-003

R.P.T.T. \$ 156.00  
ESCROW NO. 030102742

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 AUG 15 PM 3:15

WERNER CHRISTEN  
RECORDER

\$15.00 PAID KJ DEPUTY

WHEN RECORDED MAIL TO:  
HICKEY  
401 MOTTSVILLE  
GARDNERVILLE, NV 89410

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**MIKIM DEVELOPMENT COMPANY, LLC**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**MIKE HICKEY CONSTRUCTION, INC. A NEVADA CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SEE ATTACHED

DATE: **July 17, 2003**

THIS DOCUMENT IS A PRODUCT OF AN ACCREDITED  
CARE and without liability for the accuracy of the information  
the validity or otherwise of any recording of this instrument or  
such recording on the title of the property involved.

**JANNE CHEECHOV**  
NOTARY PUBLIC  
STATE OF NEVADA  
At. Recorded in Douglas County  
Appt. Expires June 25, 2007  
No. 99-38458-6

MIKIM DEVELOPMENT  
company, llc

BY: [Signature]  
**JAMES MICHAEL HICKEY, MEMBER**

STATE OF NV }  
COUNTY OF Douglas } ss.

**CHECHOV**  
PUBLIC  
NEVADA  
Douglas County  
June 25, 2007  
9458-5

This instrument was acknowledged before me on 8/15/03  
by **BY: JAMES MICHAEL HICKEY,**

Signature [Signature]  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0586655  
BK0803PG07906

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030102742

Lot 3 of Hidden Brook Subdivision according to the map thereof filed in the Office of the County Recorder of Douglas County, State of Nevada, on January 10, 2002, in Book 0102, Page 2456, as Document No. 531980.

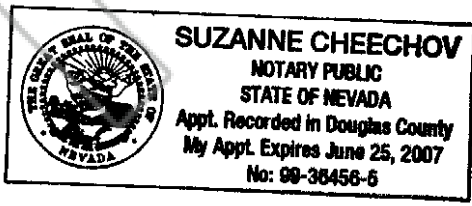
ASSESSOR'S PARCEL NO. 1320-29-215-003

STATE OF NV

COUNTY OF Douglas

This instrument was acknowledged before me on this 15<sup>th</sup> day of Aug 2003, by James Michael Jhekes

Suzanne Chechov  
NOTARY PUBLIC



0586655  
BK 0803 PG 07907