

A.P.N. # 1320-29-215-003
R.P.T.T. \$ 575.25
ESCROW NO. 030102742
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
998 FRIEDA LANE
MINDEN, NEVADA 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 15 PM 3:17

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID kg DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MIKE HICKEY CONSTRUCTION, INC. A NEVADA CORPORATION**

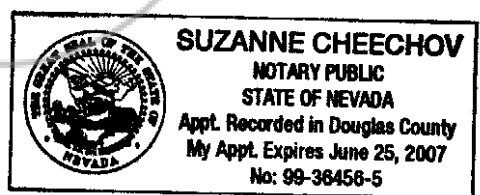
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

LANA E. MOORE, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 17, 2003** **MIKE HICKEY CONSTRUCTION**
BY: *[Signature]*
BY: JAMES MICHAEL HICKEY, PRES.

BY: _____



STATE OF *NV* }
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *8/15/03*
by **BY: JAMES MICHAEL HICKEY, PRES.**

Signature *[Signature]*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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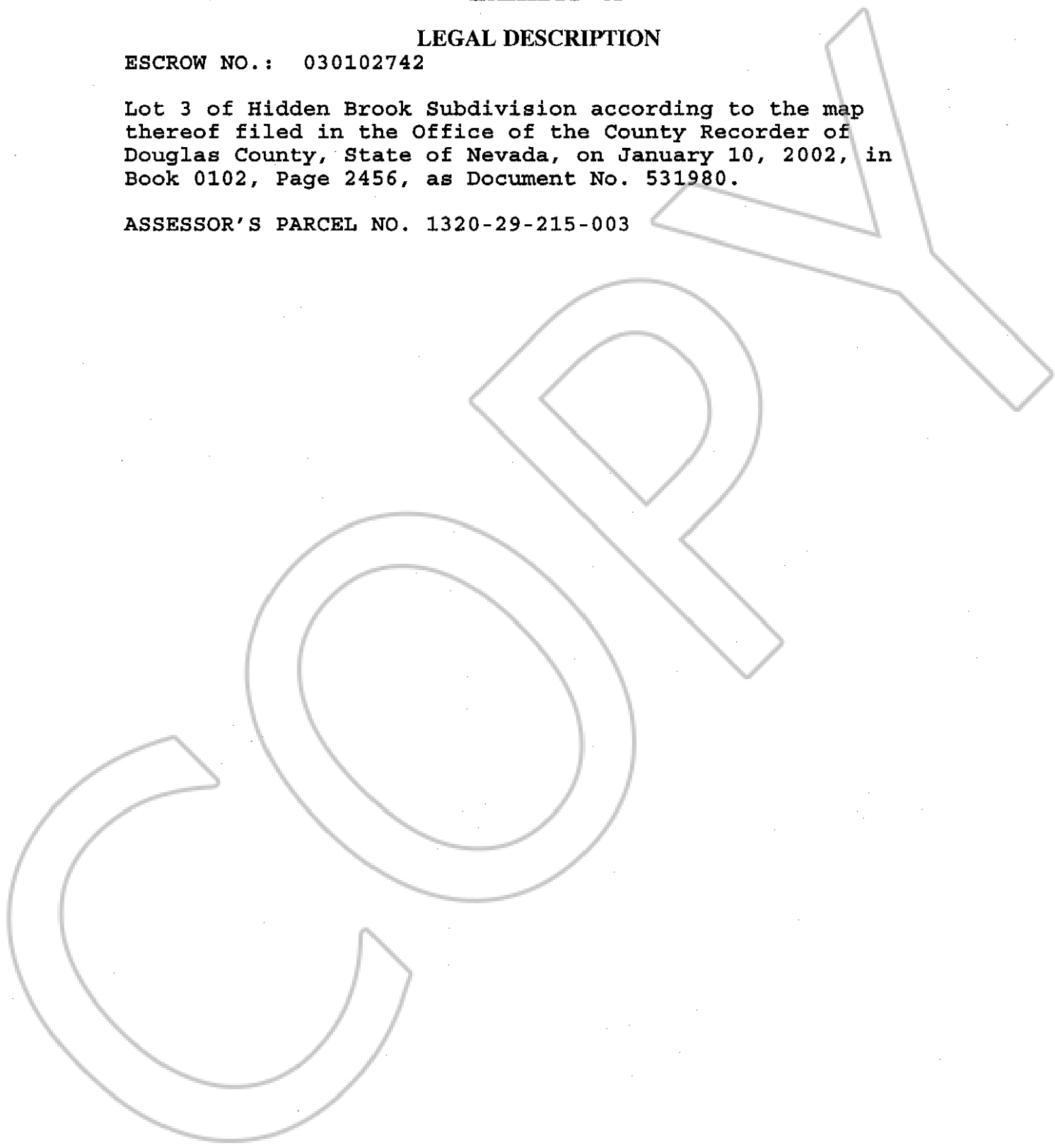
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030102742

Lot 3 of Hidden Brook Subdivision according to the map thereof filed in the Office of the County Recorder of Douglas County, State of Nevada, on January 10, 2002, in Book 0102, Page 2456, as Document No. 531980.

ASSESSOR'S PARCEL NO. 1320-29-215-003



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