

A.P.N. # 1420-27-311-003

ESCROW NO. 030802358,
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 15 PM 3:20

WERNER CHRISTEN
RECORDER

\$15.00 PAID *Kg* DEPUTY

WHEN RECORDED MAIL TO:
BARTELS
2862 JACKIE CIRCLE
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
<u>MARSHALL BARTELS</u>	<u>282 JACKIE CIRCLE</u>	<u>MINDEN</u>	<u>NV 89423</u>
(If more than one owner of the interest stated, the name and address of each must be inserted.)			
<u>CHERLY A. BARTELS</u>			

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

FEE

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 14th day of AUGUST, 2003 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was _____

"No Contractor"

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of _____

County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 2862 JACKIE CIRCLE, MINDEN, NV

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

BY *Marshall Bartels*
MARSHALL BARTELS

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA } ss.

COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8/14/2003
by MARSHALL BARTELS

Signature *Charlene L. Hanover*
Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

0586659

BK 0803 PG 07933

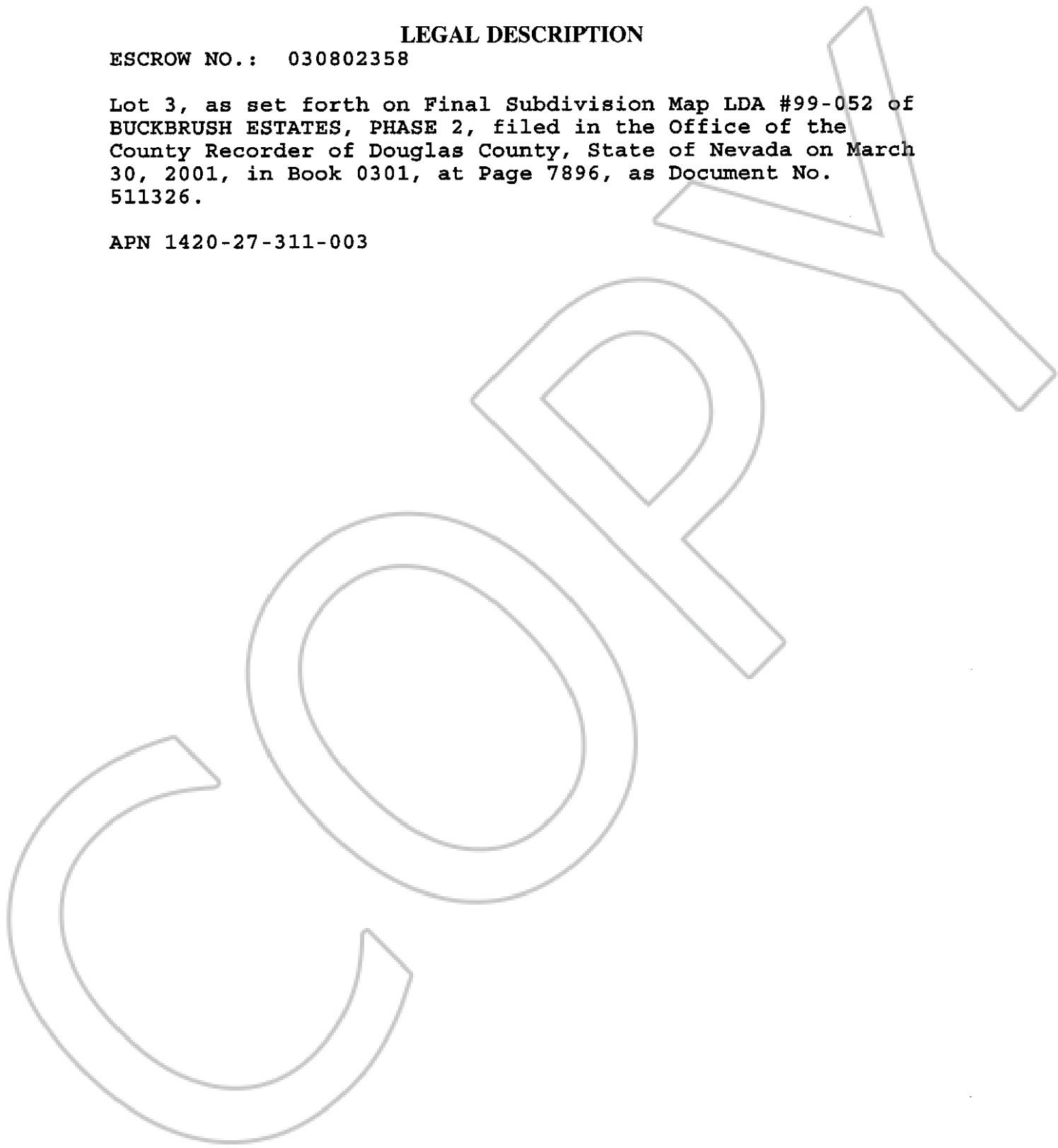
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030802358

Lot 3, as set forth on Final Subdivision Map LDA #99-052 of BUCKBRUSH ESTATES, PHASE 2, filed in the Office of the County Recorder of Douglas County, State of Nevada on March 30, 2001, in Book 0301, at Page 7896, as Document No. 511326.

APN 1420-27-311-003



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BK 0803 PG 07934