REQUESTED BY

## ROUIS TITLE & ESCROW DOUGLAS CO., NEVADA

2003 AUG 15 PM 3: 54

WERNER CHRISTEN RECORDER

A.P.N. 1220-17-411-008 Escrow No. 23707245 R.P.T.T. \$585.00 578.50 When recorded Mail To: (Tax Statement Same)

4783 Pinemont Drive Campbell, CA 95008

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, FRANK E. BEAUDREAU and SUZANNE B. BEAUDREAU, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to KHOSROW RAKHSHANIFAR, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1220-17-411-008, specifically described as follows:

Lot 25, of TIERRA LINDA ESTATES, according to the Map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 14, 1965, as Document No. 26457.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Malak Naderjah joins in the execution WITNESS my hand this 30 day of July, 2003. of this document to divest her community property interest. IK E. BEAUDREAU MALAK NADERJAH SUZANNE B. BEAUDREAU STATE OF NEVADA COUNTY OF personally appeared before me, a 2003. who acknowledged that he executed the above instrument. SUSAN LAPIN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-74683-5 - Expires March 21, 2006 SUSAN LAPIN

> Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-74683-5 - Expires March 21, 2006

> > 0586681 BK 0803 PG 08 101

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|--|---|
| FRANK E. BEAUDREAU   | MALAK NADERJAH  |
|  |   |
| SUZANNE B. BEAUDREAU STATE OF NEVADA COUNTY OF                     |   |
| On, 2003,  | personally appeared before me, a nt.                        |
| PLEASE SEE ATTACHED CURRENT  CALIFORNIA NOTARY FORM  Notary Public |   |

0586681 BK0803PG08102

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

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|---|--|--|
|   |  |  |
|   | \ \  |  |
| State of California   | 1  |  |
| county of Sanda Clara   | <b>&gt;</b> ss.  |  |
| County of Will Charles  | J \ \ \  |  |
|   |  |  |
| on august 12, 2003 before me. W   | lang K. Beurns, 'notary public'<br>Name and Tille of Officer (e.g., Jane Doe, Notary Public') Public'<br>Nadrey ah |  |
| Date  | Name and Title of Officer (e.g., "Jane Doe, Notary Public")  |  |
| personally appeared <u>Malak</u>  | Maderiah.  |  |
|   | Name(s) of Signer(s)   |  |
|   | personally known to me   |  |
|   | proved to me on the basis of satisfactory evidence   |  |
|   | eviderice  |  |
| MARYK BURNS   | to be the person(s) whose name(s)(is/are   |  |
| Commission#1344830  | subscribed to the within instrument and  |  |
| Notary Public - California  | acknowledged to me that he/che/they executed   |  |
| Santa Clare County Ally Comm. Expires Feb 28, 2008  | the same in <del>his</del> next <del>heir</del> authorized   |  |
| my curint Express and, 2000   | capacity( <del>ies),</del> and that by his/her/their   |  |
|   | signature(s) on the instrument the person(e), or the entity upon behalf of which the person(e)                     |  |
|   | acted, executed the instrument.  |  |
|   | \ \ \ \ /  |  |
|   | WITNESS my hand and official seal.   |  |
|   | Man KBerran  |  |
|   | Signatuse of Notary Public   |  |
|   | Sylve (Trade)  |  |
|   |  |  |
| <b></b> ОРТІС   | NAL -  |  |
| Though the information below is not required by law, it may prove   |  |  |
| fraudulent removal and reattachment of this form to another document.   |  |  |
| Description of Attached Document  |  |  |
|   |  |  |
| Title or Type of Document: Grant Cargain and Sale Deed  |  |  |
| Document Date: 30, 3053 Number of Pages:  |  |  |
| Number of Pages:  |  |  |
| Signer(s) Other Than Named Above:   |  |  |
|   |  |  |
| Capacity(ies) Claimed by Signer   |  |  |
| capacity(100) claimou by elgitor  |  |  |
| Signer's Name:  | DICUT-THILLIODONT-   |  |
|   | RIGHT THUMBPRINT<br>OF SIGNER  |  |
| Individual  | Top of thumb here  |  |
| ☐ Corporate Officer — Title(s):<br>☐ Partner — ☐ Limited ☐ General  |  |  |
| ☐ Attorney-in-Fact  |  |  |
| ☐ Trustee   |  |  |
| ☐ Guardian or Conservator   |  |  |
| L' Other:   |  |  |
| District Description  |  |  |
| Capacity(ies) Claimed by Signer  Signer's Name:  Individual Corporate Officer — Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Other: Signer Is Representing: |  |  |
|   |  |  |

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