

[WHEN RECORDED MAIL TO:]  
[MAIL TAX STATEMENTS TO:]

2003 AUG 15 PM 4: 09

**TIMOTHY LEE ANACLERIO**  
**TRUSTEE OF THE ANACLERIO TRUST**  
P.O. BOX 3562  
CARSON CITY, NV 89702

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID *KJ* DEPUTY

A.P.N. #1420-28-310-017

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Trustee Sale #: **U09115984N** Title Order #: **1470188** Loan #: **8874235** Investor #: **040134202**

*~ Correction ~*  
**TRUSTEE'S DEED UPON SALE**

The undersigned grantor declares:

- 1) The Grantee herein **was not** the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was **\$288,891.85**
- 3) The amount paid by the grantee at the trustee sale was **\$400,500.00**
- 4) The documentary transfer tax is **\$ paid on previous deed, #3**
- 5) Said property is in the city of **MINDEN**
- 6) A.P.N. # **1420-28-310-017**

and MTC FINANCIAL INC., dba TRUSTEE CORPS (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to **TIMOTHY LEE ANACLERIO, TRUSTEE OF THE ANACLERIO TRUST DATED 3/4/02** (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERE TO AND MADE A PART HERE OF**

RECITALS: This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 10/3/2001 and executed by JULIE HAMMOND AND MITCHELL S. HAMMOND SR., WIFE AND HUSBAND as Trustor, and Recorded on 10/25/2001, Instrument 0526309, Book 1001, Page 8982 of official records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County. All requirements of law regarding the mailing, personal delivery, and publication of copies of the Notice of Default and Election to Sell Under Deed of Trust and of the Notice of Trustee's Sale and the posting of copies of said Notice of Trustee's Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust sold the herein described property at public auction on 7/16/2003. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$400,500.00 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale.

**0586688**  
**BK0803PG08187**

Trustee Sale #: U09115984N Title Order #: 1470188 Loan#: 8874235 Investor #: 040134202

Date: 7/16/2003

TRUSTEE CORPS, AS SUCCESSOR TRUSTEE

  
\_\_\_\_\_  
J. PHILLIPS,  
ASS'T VICE PRESIDENT

State of CALIFORNIA  
County of ORANGE

On 7/16/2003 before me, VIKKI R. YOUNG, a Notary Public in and for said county, personally appeared J. PHILLIPS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

  
\_\_\_\_\_  
Notary Public in and for said County and State



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**EXHIBIT "A"**

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF MINDEN , AND IS DESCRIBED AS FOLLOWS:

LOT 84 OF BLOCK D AS SAID LOT AND BLOCK ARE SET FORTH ON THE FINAL MAP #PD99-02-04 FOR SARATOGA SPRINGS ESTATES UNIT 4, A PLANNED UNIT DEVELOPMENT, RECORDED MAY 19, 2000 IN BOOK 0500 OF OFFICIAL RECORDS, PAGE 4445, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 492337, AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 30, 2000, IN BOOK 1100, PAGE 6042, AS DOCUMENT NO. 504169, OFFICIAL RECORDS.

1420-28-310-017

**COOPY**

**0586688**  
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