

APN: 1022-18-001-028
RPTT \$113.10

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 15 PM 4: 18

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kj* DEPUTY

WHEN RECORDED MAIL TO:
 Name MARK A. TESKA
 Street 3274 REESE LANE
 Address
 City,State WELLINGTON, NV 89444
 Zip

MAIL TAX STATEMENTS TO:
 Name MARK A. TESKA
 Street 3274 REESE LANE
 Address
 City,State WELLINGTON, NV 89444
 Zip
 Order 00025081-501- DBR 00088156
 No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WELLS FARGO BANK N A TRUSTEE OF THE KEITH DEAN CLUGAGE 1985 TRUST, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MARK A. TESKA and JULIA K. TESKA, husband and wife as Joint Tenants, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 29, 2003

STATE OF NEVADA }
COUNTY OF Clark } ss
~~Clark Washoe Douglas~~

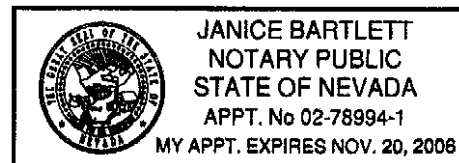
WELLS FARGO BANK N A TRUSTEE OF
THE KEITH DEAN CLUGAGE 1985
TRUST

Melvina Taylor
MELVENA TAYLOR, VICE PRESIDENT

Bonnie Lofthus
BONNIE LOFTHUS, TRUST OFFICER

This instrument was acknowledged before me on
August 4, 2003
by Melvina Taylor & Bonnie Lofthus

Janice Bartlett
Notary Public



0586694

BK 0803 PG 08209

Legal Description

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

That portion of the North ½ of Section 18, Township 10 North, Range 22 East M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly, described as follows:

The West ½ of Parcel 12 of that Record of Survey recorded October 10, 1969, in Book 70, Page 455, as Document No. 45990, Official Records of Douglas County.

PARCEL 2:

Together with a non-exclusive right-of-way for access and utility purposes over those certain easements 60.00 feet in width, measured at right angles, as shown on that Record of Survey recorded October 12, 1969, as Document No. 45990, Official Records of Douglas County.

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