

REQUESTED BY

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

Assessor's Parcel # 10 22 18 - 001 - 028

WHEN RECORDED MAIL TO:

98156 Western Title Company
25081 DBE 301 W. Washington Street
Carson City, NV 89703

2003 AUG 15 PM 4:20

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID Kj DEPUTY

AFFIDAVIT COUNTY OF DOUGLAS

**CONVERSION OF MANUFACTURED HOME
FROM PERSONAL TO REAL PROPERTY**

PART I. TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name Mark A + Julia K Teska **FOR RECORDER'S USE ONLY**
2. Physical Location 3274 Reese Lane
3. Description: Year 2004 Manufacturer NASHUA Homes Model VILLA
Length 75 Width 26 Serial Number NNID 40 229 AB
4. New Lienholder (if any): Countrywide Home Loans Address: 400 Countrywide Dr
5. Unsecured Property Taxes are paid in full through fiscal year 20 / Amount \$

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot Block Subdivision See ATTACHED

Simi Valley, CA 93065

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE
FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE
CONVERTED TO REAL PROPERTY.**

PART II. OWNER/BUYER NOTARIZED SIGNATURES

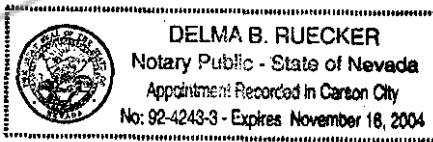
The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

Mark A. Teska 8/14/03
Owner/Buyer Date
MARK A. TESKA
Print or Type Name

Julia K. Teska 8/14/03
Owner/Buyer Date
JULIA K. TESKA
Print or Type Name

On 8/14, 2003, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas personally appeared Mark A. Teska and Julia K. Teska who acknowledged that he executed this affidavit.

Delma B. Ruecker
Notary Public



PART III. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.

Notice: This conversion is valid only if the above information is true and correct.

DOUGLAS W. SONNEMANN-ASSESSOR

Debra S. York 8-15-2003
Signature of County Assessor Date

Assessor's Clerk
Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:
Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104

0586695

BK0803PG08211

Legal Description

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

That portion of the North ½ of Section 18, Township 10 North, Range 22 East M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly, described as follows:

The West ½ of Parcel 12 of that Record of Survey recorded October 10, 1969, in Book 70, Page 455, as Document No. 45990, Official Records of Douglas County.

PARCEL 2:

Together with a non-exclusive right-of-way for access and utility purposes over those certain easements 60.00 feet in width, measured at right angles, as shown on that Record of Survey recorded October 12, 1969, as Document No. 45990, Official Records of Douglas County.

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