FIRST AMERICAN TITLE CO

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 AUG 15 PM 4: 36

WERNER CHRISTEN RECORDER

14 PAID K& DEPUTY

JOINT TENANTS

matta

A.P. No. Escrow No. 1220-22-110-047 142-2079689-NMP/JJ1

R.P.T.T.

\$388.70

WHEN RECORDED MAIL TO:

Grantee

1485 James Road Gardnerville, NV 89410

MAIL TAX STATEMENT TO: Mr. And Mrs. Michael Bruce 1485 James Road Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Uriel J. Motta and Silvia Motta, husband and wife as joint tenants with right of survivorship, and not as tenants in common.

do(es) hereby GRANT, BARGAIN and SELL to

Michael K. Bruce and Margaret L. Bruce, husband and wife,

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 44, as shown on the Map of Gardnerville Ranchos Unit No. 5, filed in the County of Douglas, Nevada, on November 4, 1970, as Document No. 50056.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/17/2003

Uriel J. Motta

Silvia Motta

STATE OF NEVADA

SS.

**COUNTY OF** 

DOUGLAS

L. HENDRICK
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 93-2710-5 - EXPIRES APRIL 29, 2005

This instrument was acknowledged before me on

\_\_ b

Uriel J. Motta and Silvia Motta

Notary Public

(My commission expires: \_\_\_\_\_

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