

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

Assessor's Parcel Number: 1320-30-820-009

2003 AUG 18 AM 11:33

Recording Requested By:

Name: Western Title Co.

WERNER CHRISTEN  
RECORDER

\$16 PAID *Kj* DEPUTY

Address: 1626 Hwy. 395

City/State/Zip Minden, NV 89423

R.P.T.T.: #3

Grant, Bargain and Sale Deed  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

0586833

BK0803PG08522

APN: 1320-30-820-004-009  
RPTT \$ 0.96

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUL 22 PM 4:02

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID Bl DEPUTY

**WHEN RECORDED MAIL TO:**  
Name CHARLES N. GRANT JR  
Street P.O. BOX 534  
Address  
City, State GARDNERVILLE, NV 89410  
Zip

**MAIL TAX STATEMENTS TO:**  
Name CHARLES N. GRANT JR  
Street SAME AS ABOVE  
Address  
City, State  
Zip  
Order No. 00088495-201-KLS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That KERRI H. DUZAN, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to CHARLES N. GRANT, JR., a married man as his sole and separate property all that real property situated in the County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE APN

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

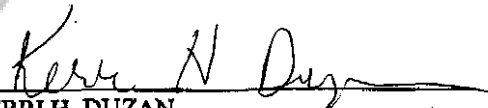
Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: July 18, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss


  
KERRI H. DUZAN

This instrument was acknowledged before me on

JULY 18, 2003

by Kerri H. Duzan



  
Notary Public

0586833

0584050

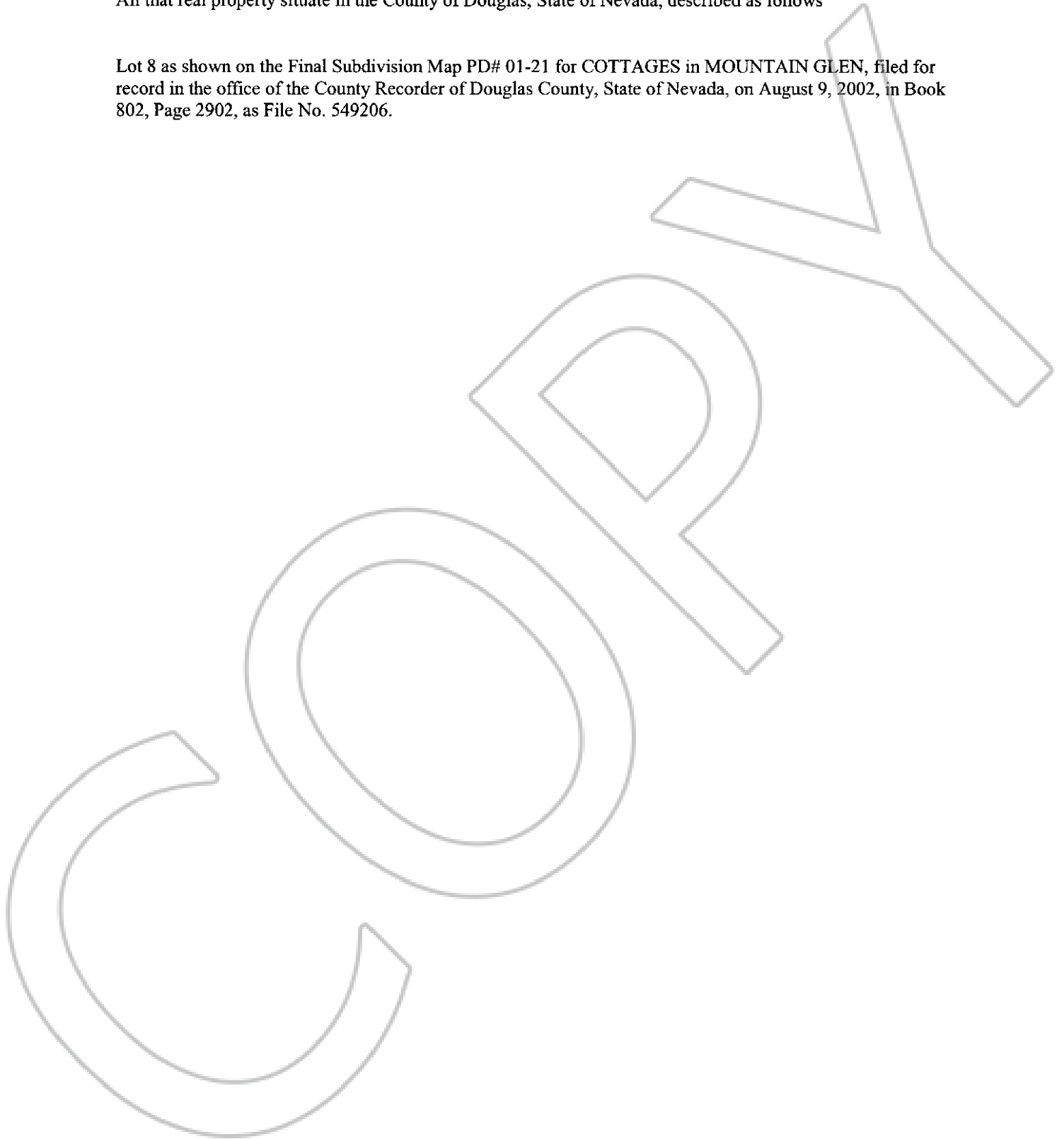
BK0803PG08523

BK0703PG10355

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows

Lot 8 as shown on the Final Subdivision Map PD# 01-21 for COTTAGES in MOUNTAIN GLEN, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 9, 2002, in Book 802, Page 2902, as File No. 549206.



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BK 0803 PG 08524

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BK 0703 PG 10356