

APN: 1220-09-416-014  
RPTT \$377.00

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 AUG 18 PM 4: 08

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

**WHEN RECORDED MAIL TO:**  
Name JOHN R. ZULAUF JR.  
Street 7626 BOBBIE WAY  
Address ROHNERT PARK, CA 94928  
City,State  
Zip

**MAIL TAX STATEMENTS TO:**  
Name JOHN R. ZULAUF JR.  
Street SAME AS ABOVE  
Address  
City,State  
Zip  
Order No. 00087369-201- KLS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

### CORPORATION GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUMMIT HOMES LTD, A NEVADA CORPORATION, hereby GRANT(s) to JOHN R. ZULAUF and GAIL ZULAUF, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP the following real property in the County of Douglas, State of Nevada:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 15, 2001, IN BOOK 1101, PAGE 4834, DOCUMENT NO. 527815, ALL DOUGLAS COUNTY NEVADA RECORDS.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1989 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL, CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JUNE 9, 2003

STATE OF NEVADA  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on June 17, 2003

by Harold E. Porter

} ss

SUMMIT HOMES LTD

*Harold E. Porter*

HAROLD E. PORTER



*Kathy Swain*  
Notary Public

Corpgd-6/03

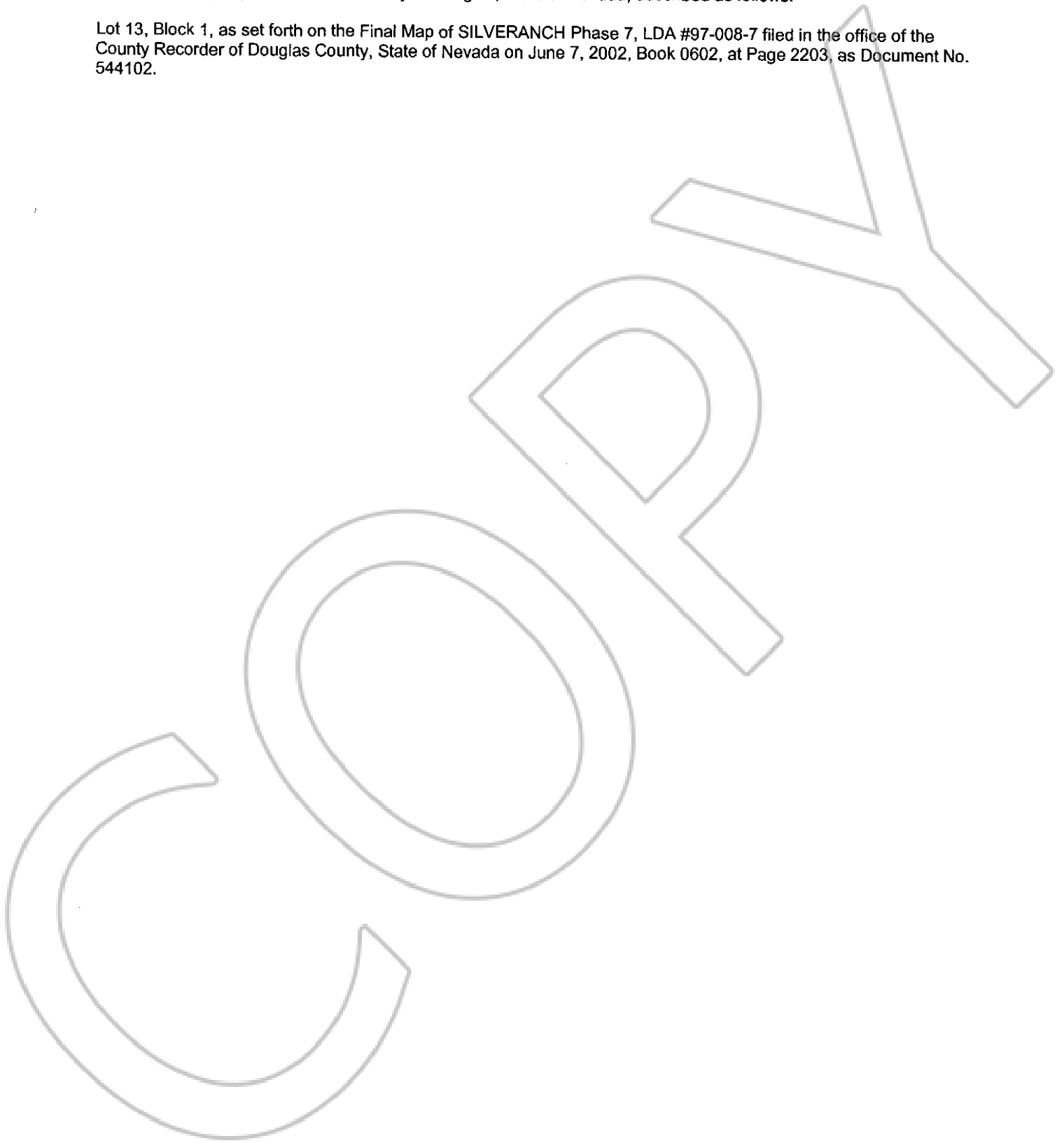
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**Exhibit A**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, Block 1, as set forth on the Final Map of SILVERANCH Phase 7, LDA #97-008-7 filed in the office of the County Recorder of Douglas County, State of Nevada on June 7, 2002, Book 0602, at Page 2203, as Document No. 544102.



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**BK0803PG09146**