

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 18 PM 4:09

WERNER CHRISTEN
RECORDER

\$17⁰⁰ PAID *Kj* DEPUTY

APN: 1022-29-101-002
RPTT \$396.50

WHEN RECORDED MAIL TO:
Name FRANK J. FAIR
Street 9827 #B BRIARLY LOOP
Address
City,State FT DRUM, NY 13603
Zip

MAIL TAX STATEMENTS TO:
Name FRANK J. FAIR
Street 9827 #B BRIARLY LOOP
Address
City,State FT DRUM, NY 13603
Zip
Order 00088821-201- SLG
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FRANK R. FAIR and VIRGINIA A. FAIR, husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to FRANK J. FAIR and KRISTEN FAIR, husband and wife and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

as joint tenants with
right of survivorship

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 1, 2003

0586939

BK0803PG09147

STATE OF NEVADA

COUNTY OF Douglas

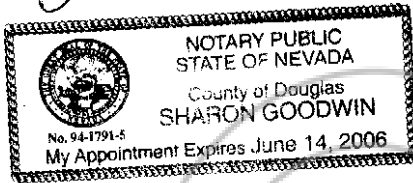
} ss

This instrument was acknowledged before me on
8/7/03

Frank R Fair
FRANK R. FAIR
By Virginia A Fair
as P.O.A.
Virginia A Fair
VIRGINIA A. FAIR

by ~~FRANK R. FAIR AND VIRGINIA A. FAIR~~

[Signature]
Notary Public



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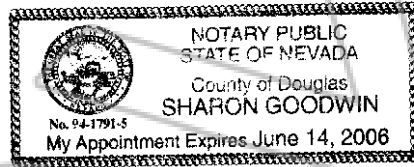
STATE OF NEVADA

} s.s.

COUNTY OF DOUGLAS

On 8/07/03, before me, the undersigned, a Notary Public in and for said County and State, personally appeared VIRGINIA A. FAIR, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, as the Attorney in fact of FRANK R. FAIR and acknowledged to me that SHE subscribed the name of FRANK R. FAIR thereto as principal and HER own name as Attorney in fact.

WITNESS my hand and official seal.



[Handwritten Signature]

NOTARY PUBLIC for said County and State

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Exhibit A

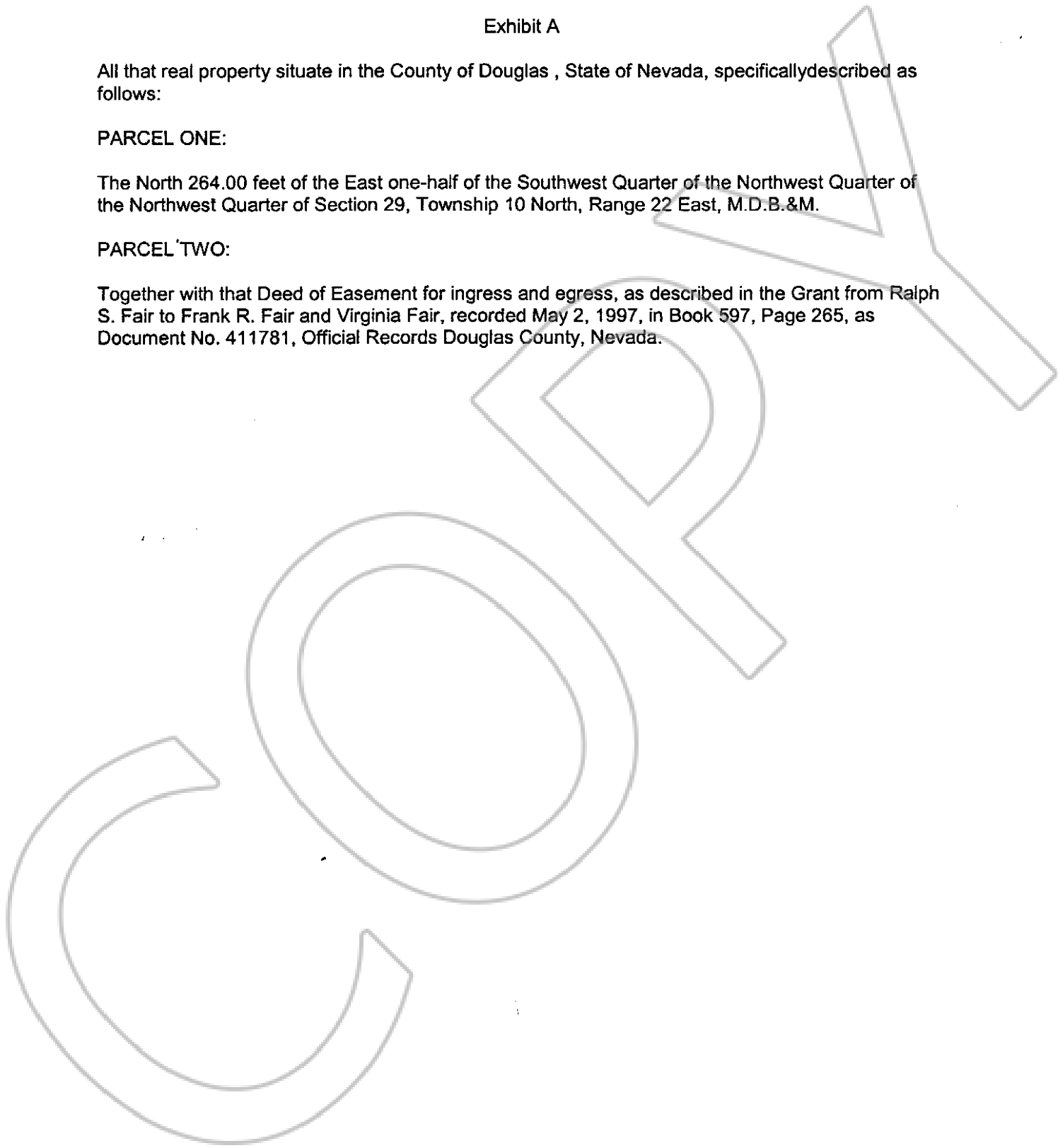
All that real property situate in the County of Douglas , State of Nevada, specifically described as follows:

PARCEL ONE:

The North 264.00 feet of the East one-half of the Southwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 29, Township 10 North, Range 22 East, M.D.B.&M.

PARCEL TWO:

Together with that Deed of Easement for ingress and egress, as described in the Grant from Ralph S. Fair to Frank R. Fair and Virginia Fair, recorded May 2, 1997, in Book 597, Page 265, as Document No. 411781, Official Records Douglas County, Nevada.



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