April 220-15-110-166

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 AUG 18 PM 4: 16

WERNER CHRISTEN RECORDER

PAID KY DEPUTY

A. P. No. 1220-15-110-066 Escrow No. 2079204-NMP

When recorded mail to:

First American Title 1674 Hwy 395 Ste: 206 Minden, NV 89423

MEMORANDUM OF LEASE WITH OPTION TO PURCHASE

YOU WILL PLEASE TAKE NOTICE that JOHN F. SULLIVAN, JR. and GEORGEAN M. SULLIVAN, Trustees of THE SULLIVAN FAMILY TRUST, dated December 12, 2001, have leased to NANCY KUGLER, an unmarried woman, certain property situate in the County of Douglas, State of Nevada, described as follows:

Lot 52 as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

"Close of escrow" is defined to be the date on which the Deed is recorded from JOHN F. SULLIVAN, JR. and GEORGEAN M. SULLIVAN,

| NANCY KUGLER. | , dated becember 12, 2001, to |
|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| DATED: <u>8-12-03</u> , 20 | 03. |
| John F. Sullivan, Jr., Trustee Na | ncy Rugler |
| Georgean M. Sullivan, Trustee | TEE) |
| country of Douglas) ss | |
| O This instrument was acknowledged 2003, by JOHN F. SULLIVAN, JR. an Trustees of THE SULLIVAN FAMILY TRUST | I GEORGEAN M. SULLIVAN, AS |
| Notary Public | minsaianatamin omnomen manimus and |
| Notary Public STATE OF Nuccola) | NOTARY PUBLIC STATE OF NEVADA County of Douglas N. PETERSON |
| COUNTY OF DOWLOS) SS | My Appointment Expires March 28, 2006 |
| This instrument was acknowledged 2003, by NANCY KUGLER. | |
| Notary Public | NOTARY PUBLIC STATE OF NEVADA County of Douglas |
| | N. PÉTERSON N. PÉTERSON N. PÉTERSON My Appointment Expires March 28, 2006 |
| | |