

A.P.N. # 1220-24-501-053

R.P.T.T. \$ 46  
ESCROW NO. 03052120

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**JEFF DINSMORE**  
**1964 HACKAMORE**  
**GARDNERVILLE, NV 89410**

03052120

(Space Above for Recorder's Use Only)

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 AUG 19 AM 10: 21

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **MARY DINSMORE, A MARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEFF DINSMORE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

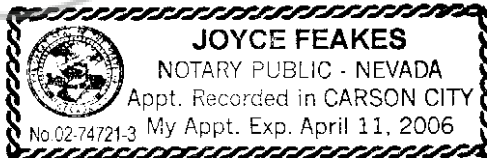
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 05, 2003**

Mary Dinsmore  
**MARY DINSMORE**

STATE OF Nevada }  
  } ss.  
COUNTY OF CARSON CITY }



This instrument was acknowledged before me on Aug 05, 2003,  
by, **MARY DINSMORE**

\_\_\_\_\_  
Signature Joyce Feakes

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

That portion of the Northeast 1/4 of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northeasterly corner of Parcel 2 as said parcel is described in Grant, Bargain and Sale deed, recorded in Book 787 at Pages 787 through 793 as Document No. 158058 of the Official Records of said Douglas County, said corner being on the Southerly right-of-way line of Pinto Circle; thence Westerly along said right-of-way line South 89°59'09" West, 159.88 feet; thence South 0°00'52" East, 305.19 feet to a point on the Southerly line of said Parcel 2; thence Easterly along said Southerly line North 89°58'22" East, 159.88 feet to the Southeasterly corner of said Parcel 2; thence Northerly along the Easterly line of said Parcel 2, North 0°0'52" West, 305.16 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1220-24-501-053

Reference is made to Record of Survey recorded on September 5, 2002 in Book 0902, at Page 1069, as Document No. 551476.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 5, 2002, BOOK 0902, PAGE 1070, AS FILE NO. 0551475, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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