

A.P.N. # 1420-34-201-008

R.P.T.T. \$ 120.25 *1/2 Value*  
ESCROW NO. 030102757

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**CROSBIE**  
**2713 CLAPHAM LANE**  
**MINDEN, NV 89423**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 AUG 19 AM 10:37

WERNER CHRISTEN  
RECORDER  
\$15<sup>00</sup> PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **JOHN CROSBIE, AN UNMARRIED MAN**

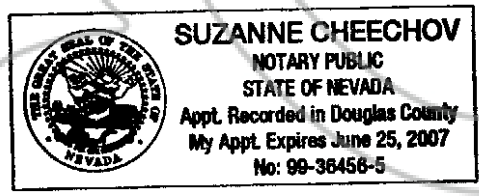
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN M. CROSBIE, an unmarried man and LORRAINE TAYLOR, a married woman as her sole and separate property** each as to an undivided 1/2 interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 09, 2003

*John Crosbie*  
JOHN CROSBIE



*THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.*

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 8/12/03  
by JOHN CROSBIE

Signature *Suzanne Cheechov*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0587027  
BK0803PG09447

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030102757

A parcel of land located in the Southwest corner of the Southwest quarter of the Northwest quarter of Section 34, Township 14 North, Range 20 East, M.D.B.&M., in Douglas County, Nevada, more particularly described as follows:

Beginning at a point from which the one-quarter corner on the West boundary of said Section 34 bears South 89°55'22" West 40.00 feet; thence running parallel to and 40.00 feet East of the Section line North 0°09'10" East, 346.00 feet to the TRUE POINT OF BEGINNING; thence North 0°90'10" East, 158.00 feet; thence North 89°55'20" East, 279.77 feet; thence South 0°02'47" West, 158.00 feet; thence South 89°55'20" West, 280.06 feet to the TRUE POINT OF BEGINNING.

APN 1420-34-201-008

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 15, 1999, BOOK 0199, PAGE 2604, AS FILE NO. 0458764, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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