

REQUESTED BY
Hedy Sutherland
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 19 AM 11:17

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *K2* DEPUTY

APN: 1319-03-811-017

RPTT \$ *82* Full Value Full Value less liens

WHEN RECORDED MAIL TO:
Name HEDY Z. SUTHERLAND
Street P.O. BOX 8922
Address SO. LAKE TAHOE, CA 96158
City,State
Zip

MAIL TAX STATEMENTS TO:
Name HEDY Z. SUTHERLAND
Street SAME AS ABOVE
Address
City,State
Zip
Order No. 00088552-201- KLS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HEDY Z. SUTHERLAND, A WIDOW, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to HEDY Z. SUTHERLAND TRUSTEE OF THE SURVIVOR'S TRUST AS UNDER THE SUTHERLAND FAMILY TRUST DATED OCTOBER 11, 1988, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 18, 2003

0587042

BK0803PG09469

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss

Hedy Z. Sutherland
HEDY Z. SUTHERLAND

This instrument was acknowledged before me on
August 18, 2003

by Hedy Z. Sutherland

Kathy Swain
Notary Public



COOPER

0587042

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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 17, in Block B, of the Final Map of **GENOA LAKES PHASE 2**, a Planned Unit Development according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 2, 1994, Document No. 338683.

PARCEL 2:

That certain Exclusive use and Landscape Easement described as follows:

Commencing at the Southwesterly corner of Unit 17 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears North $61^{\circ}37'57''$ East, 51.76 feet from Tie Point 'B' as shown on the Genoa Lakes Phase 2 Final Map; thence South $77^{\circ}29'34''$ East, along the Southerly line of said Unit 17, 63.67 feet to the TRUE POINT OF BEGINNING; thence South $77^{\circ}29'34''$ East, 28.68 feet to a point on the Easterly boundary line of said Genoa Lakes Phase 2 Final Map; thence North $24^{\circ}44'35''$ East, along said Easterly boundary line, 59.79 feet; thence North $65^{\circ}15'25''$ West, 31.99 feet to the Southeasterly corner of Unit 16 of said Genoa Lakes Phase 2 Final Map; thence North $65^{\circ}15'25''$ West, along the Southerly line of said Unit 16, 29.67 feet; thence South $24^{\circ}44'35''$ West, 4.00 feet; thence North $65^{\circ}15'25''$ West, 30.00 feet; thence South $10^{\circ}46'13''$ West, 18.95 feet to a point on the Northerly line of said Unit 17; thence along the Northerly and Easterly boundary lines of said Unit 17 the following 6 courses:

South $77^{\circ}29'34''$ East, 35.33 feet
South $12^{\circ}30'26''$ West, 12.33 feet
South $77^{\circ}29'34''$ East, 3.67 feet
North $12^{\circ}30'26''$ East, 25.33 feet
South $77^{\circ}29'34''$ East, 9.50 feet
South $12^{\circ}30'26''$ West, 17.33 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain DEED OF TRUST, recorded in the office of the County Recorder of Douglas County, Nevada on November 26, 2002, in Book 1102, Page 11370, as Document No. 0559081, of Official Records.

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