

APN 1318-26-514-010

When Recorded Mail To:
BANK OF BLUE VALLEY
11935 RILEY
OVERLAND PARK, KS 66213
ATTN: ANGI HUNT

Order No.
Escrow No. 141-2054653
Loan No. LT01-20182

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 19 PM 12: 14

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *kg* DEPUTY

[SPACE ABOVE THIS LINE FOR RECORDER'S USE]

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to **ABN AMRO MORTGAGE GROUP, INC, 940 AIRPORT BLVD, ANN ARBOR** all beneficial interest under that certain Deed of Trust dated **MARCH 25, 2003** executed by **K. BRIAN ROMANESCHI AND DEBRA A. ROMANESCHI, HUSBAND AND WIFE**

Trustor, to **FIRST AMERICAN TITLE COMPANY**

BOOK 303 PAGE 15151

Trustee, and recorded as Instrument No. 571874 on 3-31-2003 of Official Records in the County Recorder's office of **DOUGLAS NEVADA** County, describing land there in as:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
FIRST AMERICAN TITLE COMPANY OF NEVADA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF **KANSAS** SS.
COUNTY OF **JOHNSON**
On **MARCH 25, 2003**, before me,

BANK OF BLUE VALLEY

C GULLACH
personally appeared **GINNY SNOUFFER**
VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GINNY SNOUFFER
GINNY SNOUFFER
VICE PRESIDENT

WITNESS my hand and official seal.

Signature *C. Gullach*
NOTARY PUBLIC - State of Kansas
C. GULLACH
(This area for official seal)

LEGAL DESCRIPTION

Loan No.: LT01-20182

Borrower: K. BRIAN ROMANESCHI

LOT 13, IN BLOCK A, AS SAID LOT AND BLOCK ARE SHOWN ON THE OFFICIAL MAP OF GRANITE SPRINGS SUBDIVISION UNIT NO. 1, RECORDED JUNE 15, 1979, IN BOOK 679, OF OFFICIAL RECORDS, AT PAGE 1150, OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 33554.

