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REQUESTED BY
UCC Direct Services
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

2003 AUG 19 PM 12:28

WERNER CHRISTEN
RECORDER

\$40⁰⁰ PAID KE DEPUTY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 512205 IGMAC7	
<input checked="" type="checkbox"/> UCC Direct Services P.O. Box 29071 Glendale, CA 91209-9071	5896497.1 NVNV FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0457754/BK 1298 PG 7493 12-31-98 CC NV Douglas	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME ROUND HILL SQUARE, LLC				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
7d. TAX ID#: SSN or EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GMAC COMMERCIAL MORTGAGE SECURITIES, INC., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1999-C1				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
5896497.1 Debtor Name: ROUND HILL SQUARE, LLC A 011018598 0587074

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EXHIBIT A

All that real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL I:

A Parcel of land located within a portion of Section 15, Township 13 North, Range 18 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Southeast corner of said Section 15; thence along the Section line common to Sections 15 and 22 North 89°54'09" West, 1,513.39 feet to a point on the Northeasterly right-of-way of U.S. Highway 50 as described in the conveyance to the State of Nevada recorded July 18, 1933 in the office of the Recorder, Douglas County, Nevada, in Book T of Deeds, at Page 436; thence along said Northeasterly right-of-way North 47°36'00" West, 674.72 feet to the Southwest corner of a parcel of land shown as Nevada Allied Industries on the Record of Survey for Nevada Allied Industries recorded September 25, 1980 in the office of the Recorder, Douglas County, Nevada in Book 980, at page 1969, as Document No. 48927, a found ¼" iron pipe and plug RLS 3519, thence continuing along said Northeasterly right-of-way North 47°36'00" West, 152.81 feet to THE POINT OF BEGINNING;

thence along said Northeasterly right-of-way North 47°36'00" West, 437.47 feet to the Southeasterly corner of Parcel #1 as shown on said Record of Survey; thence along the boundary of said Parcel #1 the following three courses: thence North 42°24'00" East, 90.00 feet; thence North 47°36'00" West, 120.00 feet; thence South 42°24'00" West, 90.00 feet to a point on said Northeasterly right-of-way of U.S. Highway 50; thence along said Northeasterly right-of-way North 47°36'00" West 55.55 feet to the Southeasterly corner of Shell Oil Company, A.P.N. 05-290-01, as recorded in the Office of the Recorder, Douglas County, Nevada in Book 1094, at Page 559; thence along the boundary of said Shell Oil Company the following five courses: thence North 42°24'00" East, 88.00 feet; thence along the arc of a curve to the left having a radius of 82.50 feet; central angle of 46°00'00" and an arc length of 66.24 feet; thence North 03°36'00" West, 65.41 feet; thence South 80°30' 10" West, 117.91 feet; thence South 42°24'00" West, 100.00 feet to a point on said Northeasterly right-of-way of U.S. Highway 50; thence along said Northeasterly right-of-way North 47°36'00" West, 14.45 feet; thence North 42°24'00" East, 545.28 feet; thence South 52°35'03" East, 40.63 feet; thence North 68°56'23" East, 164.88 feet; thence North 04°43' 13" West, 17.70 feet; thence South 59°30 East; 128.00 feet; thence South 76°36'23" West, 67.98 feet; thence South 09°08'39" East, 200.78 feet; thence South 09°10'30." East, 122.01 feet; thence along the arc of a curve to the left having a radius of 34.12 feet, central angle of 89°43'38" and arc length of 53.43 feet; thence North 81°05'52" East, 64.33 feet; thence South 12°39'37" East, 30.95 feet; thence South 35°39'37" East, 348.46 feet to a point on the Westerly right-of-way of Elks Point Road; thence along said Westerly right-of-way along the arc of a curve to the right having a radius of 320.00 feet, central angle of 33°22' 12", arc length of 186.37 feet, chord bearing South 25°42'54" West, and chord length of 183.75 feet; thence along said Westerly right-of-way South 42°24'00" West, 80.76 feet; thence North 47°36'00" West, 171.43 feet; thence South 42°19'21" West, 55.58 feet; thence North

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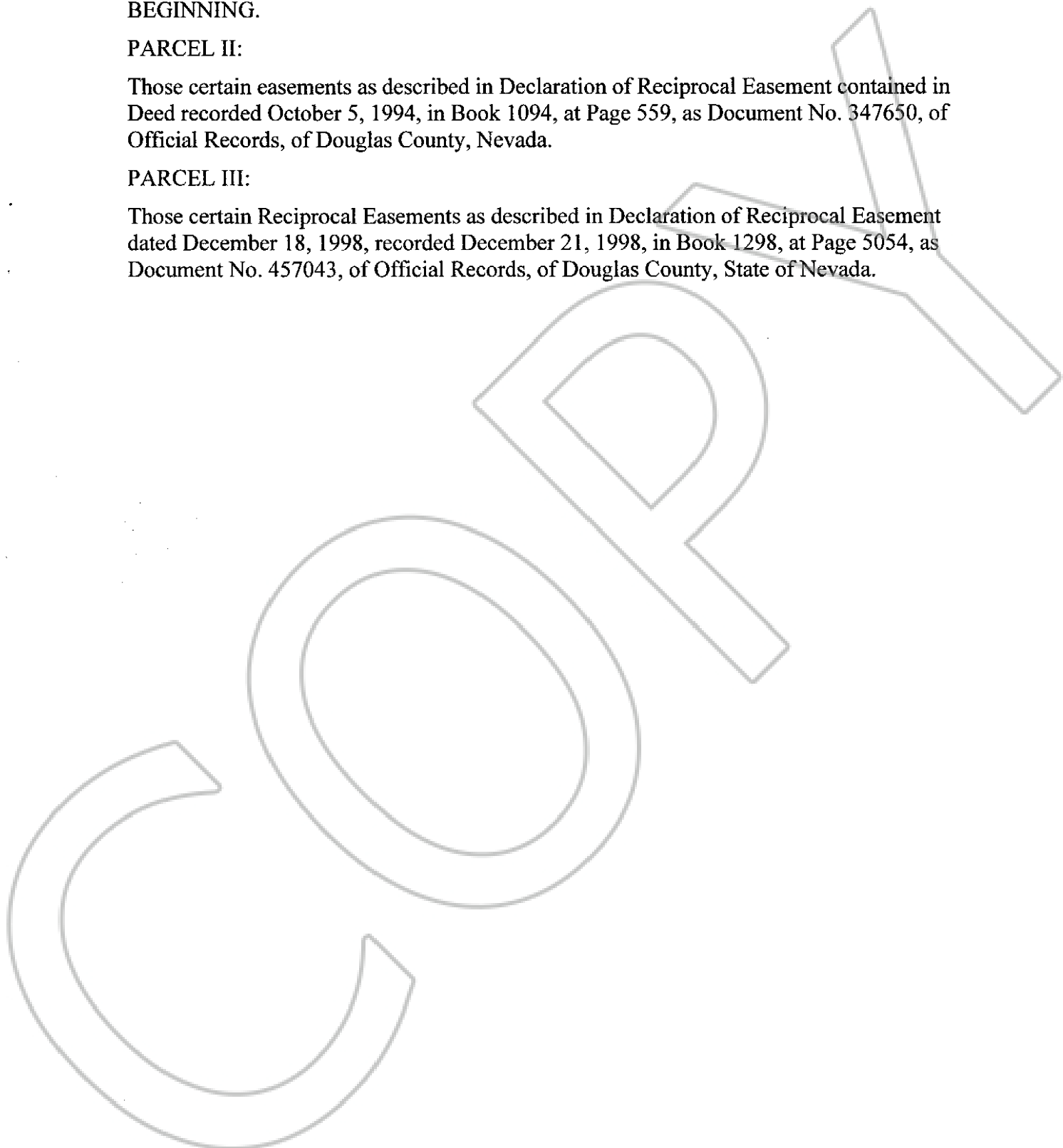
47°36'52" West, 31.73 feet; thence South 42°24'00" West, 63.25 feet; thence South 47°36'25" East, 26.67 feet; thence South 43°32'23" West, 70.01 feet to THE POINT OF BEGINNING.

PARCEL II:

Those certain easements as described in Declaration of Reciprocal Easement contained in Deed recorded October 5, 1994, in Book 1094, at Page 559, as Document No. 347650, of Official Records, of Douglas County, Nevada.

PARCEL III:

Those certain Reciprocal Easements as described in Declaration of Reciprocal Easement dated December 18, 1998, recorded December 21, 1998, in Book 1298, at Page 5054, as Document No. 457043, of Official Records, of Douglas County, State of Nevada.



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