REQUESTED BY 1319-03-410-008 A.P.N. # IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA R.P.T.T. \$ 0.00 ESCROW NO. 2003 AUG 19 PH 1: 31 RECORDING REQUESTED BY: WERNER CHRISTEN RECORDER MAIL TAX STATEMENTS TO: SAME AS BELOW \$16 PAID AB DEPUTY WHEN RECORDED MAIL TO: GRANTEE 4204 HIGH KNOLL DRIVE OAKLAND, CA 94619 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That MARK B. HOFFMAN AND PAMELA A. HOFFMAN, HUSBAND AND WIFE in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARK B. HOFFMAN AND PAMELA A. HOFFMAN, TRUSTEES OF THE HOFFMAN REVOCABLE TRUST DATED 7/27/02 and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

STATE OF CALIFORNIA COUNTY OF ALAMEDA

See ATTACHED:

CALIFORNIA ALL PURPOSE ACKHOWLEDGMANT

This instrument was acknowledged before me on by, MARK B. HOFFMAN and PAMELA A.

HOFFMAN

Signature

- MCPA Notary Public (One inch margin on all sides of document for Recorder's Use Only)

> 0587081 BK 0803 PG 09651

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/ 🖫	Charles Charles Dalle
	State of CALIFORNIA
<u> </u>	County of ALAMEDA
	On AUGUST 1, 2003 before me, JACK H. MCPHAIL, NOTARY PUBLIC
4 8	Date  Name and Title of Officer (e.g., "Jane Doe, Notary Public")  Personally appeared MARK B. HOFFMAN AND PAMELA A. HOFFMAN
ㅋ 🥳	Name(s) of Signer(s)
4	personally known to me – OR – proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument
s	and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
	his/her/their signature(s) on the instrument the person(s),
	or the entity upon behalf of which the person(s) acted, executed the instrument.
	30M/n #1284442 Q
	WITNESS my hand and official seal.
	Chy H. M. Chrand Holan ZU C
	Signature of Notary Public
	OPTIONAL
1 3	Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.
	Description of Attached Document
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## EXHIBIT "A"

## LEGAL DESCRIPTION

Lot 84 of Block B as set forth on the final map of GENOA LAKES PHASE 3 UNIT 1, A Planned Unit Development, recorded January 13, 1995, in Book 195 of Official Records at Page 1900, Douglas County, Nevada, as Document No. 354349.

Assessors Parcel No. 1319-03-410-008



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