

A.P.N. # 1420-08-310-004

R.P.T.T. \$ 300.95
ESCROW NO. 030303246

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
4 ALFRED DRIVE
BORDENTOWN, NV 08505

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 19 PM 3:24

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID kg DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PATRICIA J. CAIN, AN UNMARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JOHN THOMAS SMITH, JR., an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

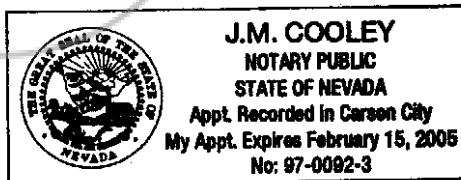
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 14, 2003**

Patricia J. Cain

PATRICIA J. CAIN

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 8-18-03
by PATRICIA J. CAIN

Signature: *J.M. Cooley*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0587097

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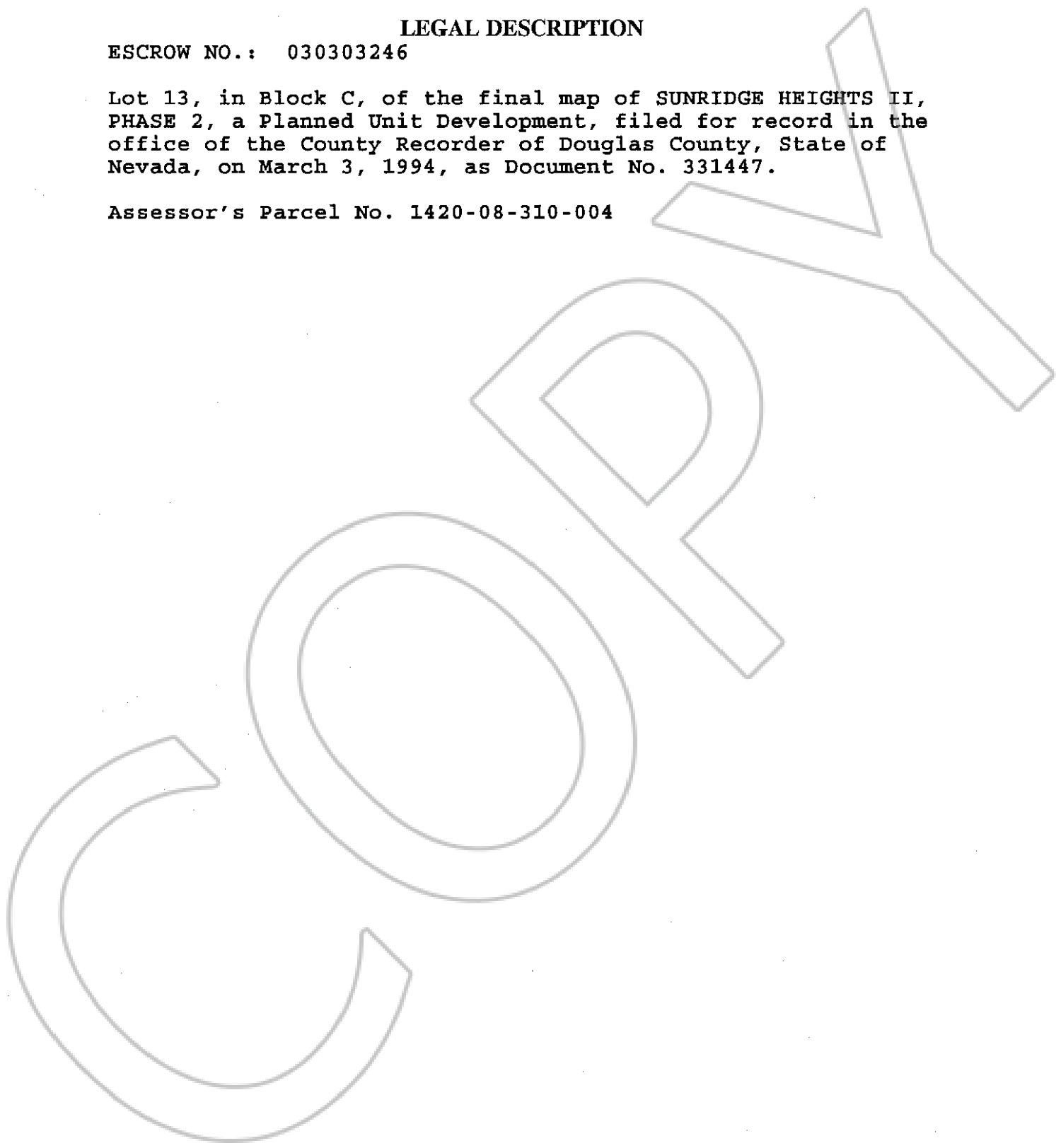
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303246

Lot 13, in Block C, of the final map of SUNRIDGE HEIGHTS II, PHASE 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 3, 1994, as Document No. 331447.

Assessor's Parcel No. 1420-08-310-004



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