

A.P.N. # 1221-04-001-011

R.P.T.T. \$ 0.00 <sup>153</sup>

ESCROW NO. 030703093

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**P. O. BOX 914**  
**GARDNERVILLE, NV 89410**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 AUG 19 PM 3:29

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID Kg DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **VINCENT WEAVER AND DAYLEEN WEAVER,**  
**HUSBAND AND WIFE**

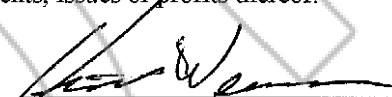
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **VINCENT H. WEAVER AND DAYLEEN WEAVER, HUSBAND AND**  
**WIFE, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
**unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 11, 2003**

  
\_\_\_\_\_  
VINCENT WEAVER

  
\_\_\_\_\_  
DAYLEEN WEAVER



STATE OF NEVADA }  
} ss.

COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8/13/03  
by VINCENT WEAVER and DAYLEEN WEAVER

\_\_\_\_\_  
Signature J Mayo

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 030703093

A parcel of land located within a portion of the South 1/2 of the Northwest 1/4 (S 1/2 NW 1/4) of Section 4, Township 12 North, Range 21 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the North one-quarter corner of Section 4, Township 12 North, Range 21 East, M.D.M., a BLM cap, as shown on the Record of Survey for STODDARD JACOBSEN recorded February 24, 1994 in the Office of the Recorder, Douglas County, Nevada, as Document No. 330806;

thence South  $00^{\circ}46'44''$  West, 1,310.93 feet to the one-sixteenth corner a 5/8" rebar and cap RLS 4377;

thence North  $89^{\circ}06'31''$  West, 1,213.72 feet along the one sixteenth line to the Northeast corner of APN 35-150-33 as shown on that certain Record of Survey for VIRGINIA C. JACOBSEN recorded as Document No. 434243, the Point of Beginning;

thence South  $00^{\circ}45'09''$  West, 290.91 feet TO A 5/8" rebar with cap PLS 2983 said point being on the northerly line of Richards Court;

thence along said Richards Court North  $62^{\circ}08'39''$  West, 5.00 feet;

thence along the arc of a curve to the left having a radius of 50.00 feet, a central angle of  $154^{\circ}37'23''$  an arc length of 134.93 feet;

thence along a reverse curve to the right having a radius of 20.00 feet, a central angle of  $64^{\circ}37'23''$  an arc length of 22.56 feet;

thence South  $27^{\circ}51'21''$  West, 286.86 feet to the northerly line of Jacobsen Lane per said Document No. 330806;

thence along the northerly line of Jacobsen Lane North  $62^{\circ}08'39''$  West, 772.95 feet;

thence along the arc of a curve to the left having a radius of 510.00 feet a central angle of  $27^{\circ}51'21''$  an arc length of 247.95 feet;

thence West, 306.50 feet to the easterly line of Windmill Road;

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ESCROW NO.: 030703093

thence North 00°41'00" East 239.62 feet to a 5/8" rebar and cap PLS 2983;

thence South 89°06'31" East, 1429.53 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1221-04-001-011

Reference is made to Record of Survey recorded March 6, 1998, in book 398, at Page 1338, as Document No. 434243.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 18, 2003, BOOK 0603, PAGE 9322, AS FILE NO. 580444, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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