

AUG. 12. 2003 8:57AM

A.P.N. # 1320-33-311-017  
ESCROW NO. 030302684  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

BRIAN D. HENDRIX  
P.O. BOX 5090  
GARDNERVILLE, NV 89410

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 AUG 19 PM 3:34

WERNER CHRISTEN  
RECORDER

\$ 14<sup>00</sup> PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

**RELEASE OF LIEN**

OWNER: BRIAN D. HENDRIX and JESSICA K. HENDRIX (FOWLER)

THE UNDERSIGNED, MEEKS BUILDING CENTER OF CARSON CITY, NEVADA, hereby releases that certain NOTICE OF CLAIM OF LIEN dated May 13, 2003, and recorded May 13, 2003, in Book 0503, Page 6166, Document No. 576591, Official Records of DOUGLAS, State of Nevada, and covering the following described real property in the County of DOUGLAS, State of Nevada:

Lot 17, Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540.

Assessors Parcel No. 1320-33-311-017

DATE: August 11, 2003

MEEKS BUILDING CENTER OF  
CARSON CITY, NEVADA

BY: Hal Arnott  
HAL ARNOTT  
Credit Manager

STATE OF NEVADA }  
COUNTY OF \_\_\_\_\_ } SS.

This instrument was acknowledged before me on August 12, 2003,  
by, HAL ARNOTT



Signature Donna M. Flynn  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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BK0803PG09873