



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

ESCROW NO.: 129610

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA  
COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

TRACT "E"

COMMENCING AT A POINT ON THE NORTHERLY LINE OF SUBDIVISION 5 OF  
LOT 3, SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B. & M.  
OF THE A. COHN TRACT, A PLAT WHICH IS DULY RECORDED IN THE  
OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, WHICH  
POINT IS MARKED BY A THREE INCH IRON PIPE MONUMENT, FROM WHICH  
THE CENTER LINE STATION 299 - 35.85 P.O.T. OF U.S. 50 BEARS S.  
89 DEGREES 53' E., 41.98 FEET; THENCE NORTH 89 DEGREES 53' W.,  
253.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 83.80  
FEET TO THE CENTER LINE OF A 15 FOOT ROAD; THENCE N. 60 DEGREES  
47' W, 155.64 FEET ALONG THE CENTER LINE OF ROAD; THENCE N. 0  
DEGREES 07' E. 8.57 FEET; THENCE S. 89 DEGREES 53' E. 134.08  
FEET TO THE TRUE POINT OF BEGINNING

APN: 03-200-03

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STATE OF California

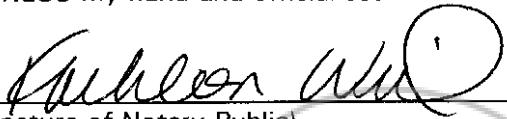
COUNTY OF Kern

On August 14, 2003 before me, Kathleen Wilber  
(Name, Title of Officer)

personally appeared James Uny

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
(Signature of Notary Public)



Grant, Bargain, Sale Deed

(This area for notarial seal)

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