· (e' ...

MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO:

Jon Mackenzie 40340 Castana Lane Palmdale, CA 93551 IN OFFICIAL RECORDS OF DOUGLAS CO. KEVADA

2003 AUG 20 AM 10: 40

WERNER CHRISTEN
RECORDER

6 PAID & DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

JAMES UNY AS TRUSTEE OF THE J. ENTERPRISES TRUST, DATED AUGUST 1, 1996

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JON MACKENZIE, AS TRUSTEE OF THE J. ENTERPRISES TRUST, DATED AUGUST 1, 1996

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated Area County of DOUGLAS State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rems, issues or profits thereof.

DATE:

JAMES UNY AS TRUSTEE OF THE J. ENTERPRISES TRUST, DATED AUGUST 1, 1996

COUNTY OF KERN }

This instrument was acknowledged before me on 8/14/03
by, James Uny

Signature fathles Will

Notary Public (One inch margin on all sides of document for Recorder's Use Only)



## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO .: 129610

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

TRACT "E"

COMMENCING AT A POINT ON THE NORTHERLY LINE OF SUBDIVISION 5 OF LOT 3, SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B.& M. OF THE A. COHN TRACT, A PLAT WHICH IS DULY RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, WHICH POINT IS MARKED BY A THREE INCH IRON PIPE MONUMENT, FROM WHICH THE CENTER LINE STATION 299 - 35.85 P.O.T. OF U.S. 50 BEARS S. 89 DEGREES 53' E., 41.98 FEET; THENCE NORTH 89 DEGREES 53' W., 253.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 83.80 FEET TO THE CENTER LINE OF A 15 FOOT ROAD; THENCE N. 60 DEGREES 47' W, 155.64 FEET ALONG THE CENTER LINE OF ROAD; THENCE N. 0 DEGREES 07' E. 8.57 FEET; THENCE S. 89 DEGREES 53' E. 134.08 FEET TO THE TRUE POINT OF BEGINNING

APN: 03-200-03

STATE OF <u>California</u>	_
COUNTY OF <u>Kern</u>	
On <u>August 14, 2003</u>	before me, <u>Kathleen Wilber</u> (Name, Title of Officer)
personally appeared. James Unv	

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Signature of Notary Public)

Grant, Bargain, Sale Deed

KATHLEEN WILBER
COMM. #1406207
NOTARY PUBLIC • CALIFORNIA
KERN COUNTY
My Comm. Exp. Mar. 29, 2007

(This area for notarial seal)

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