

16-
A.P.N. # 03-200-04
NEW 1418-34-364-00/
R.P.T.T. \$ EXEMPTION 8(b)
ESCROW NO. _____
RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Jon Mackenzie
40340 Castana Lane
Palmdale, CA 93551

REQUESTED BY
Joseph Trank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 20 AM 10:41

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

JAMES UNY AS TRUSTEE OF THE J. ENTERPRISES TRUST, DATED AUGUST 1, 1996

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

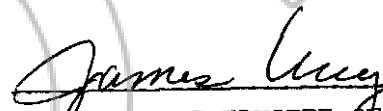
JON MACKENZIE, AS TRUSTEE OF THE J. ENTERPRISES TRUST, DATED AUGUST 1, 1996

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated Area
County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:



JAMES UNY AS TRUSTEE OF THE J. ENTERPRISES TRUST, DATED AUGUST 1, 1996

STATE OF CA }
COUNTY OF Kern } ss.

This instrument was acknowledged before me on 8/14/03
by James Uny

Signature Kathleen Wilber
Notary Public (One inch margin on all sides of document for Recorder's Use Only)



0587160
BK 0803 PG 10262

EXHIBIT "A"
LEGAL DESCRIPTION

All that certian piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Commencing at the shore line at the Southwesterly corner of Subdivision Five (5) of Lot Three (3), Section Thirty-four (34), Township 14 North, Range 18 East, M.D.B. & M. of the A. Cohn Tract of land, a plat of which is duly recorded in the records of Douglas County, Nevada; running thence Easterly to the Southwesterly corner of the C. F. Riley Land; thence at right angles Northerly along the Westerly boundary of the said C. F. Riley land a distance of Eighty (80) feet to the Northwesterly corner of the said Riley land; thence at right angles in an Easterly direction along the Northern boundary of the said Riley land a distance of about Five Hundred and Forty-four and 5/10 fee (544.5) feet, more or less, to the Lincoln Highway; thence at right angles along the said Lincoln Highway in a Northerly direction approximately One Hundred and Twenty (120) feet, more or less, to that point where the said Lincoln Highway intersects the Southerly line of the Taylor land; thence at right angles in a Westerly direction and along the Southern line of the said Taylor land to the Lake shore; and thence in a meandering line in a Southerly direction, along the Lake shore, to the place of beginning.

EXCEPT any portion of said premises lying below the low water elevation of 6223 feet above sea level.

EXCEPT THEREFROM a parcel conveyed by J. L. DeLorey and Kathryn DeLorey to Paul W. Diggle by Deed dated May 25, 1955, and recorded June 13, 1955, in Book B-1 of Deeds, page 362, Document No. 10451, Douglas County, Nevada Records.

FURTHER EXCEPTING THEREFROM the parcel conveyed by J. L. DeLorey and Kathryn DeLorey to Fred K. Anderson and Ann Anderson by Deed recorded September 20, 1949 in Book 5 of Deeds, at page 53, Douglas County, Nevada Records.

Assessors Parcel No. 03-200-04

TOGETHER with the right of ingress and egress over that certain roadway that runs from U.S. Highway 50 to the above described property, as reserved in the Deed to Paul W. Diggle, recorded June 12, 1935 in Book B-1 of Deeds at page 362, douglas County, Nevada Records.

0587160

BK 0803 PG 10263

STATE OF California

COUNTY OF Kern

On August 14, 2003 before me, Kathleen Wilber
(Name, Title of Officer)

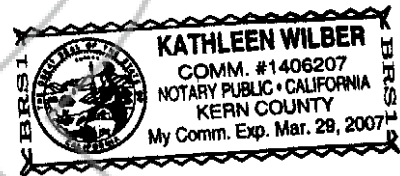
personally appeared James Uny

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Kathleen Wilber
(Signature of Notary Public)

Grant, Bargain, Sale Deed



(This area for notarial seal)

0587160

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