REQUESTED BY

## WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

APN: 1420-33-611-004

 $\mathsf{RPTT} \, \$_{\widehat{X}} \, \not \upharpoonright \, \square \, \mathsf{Full} \, \mathsf{Value} \, \square \, \mathsf{Full} \, \mathsf{Value} \, \mathsf{less \, liens}$ 

2003 AUG 20 PM 1: 45

WERNER CHRISTEN
RECORDER

16 PAID KA DEPUTY

WHEN RECORDED MAIL TO:

Name GEORGE C. HILL Street 1389 SANDEN LANE

Address

City, State MINDEN, NV

Zip

MAIL TAX STATEMENTS TO:

Name Street

GEORGE C. HILL 1389 SANDEN LANE

Address

City, State MINDEN, NV

Zip Order

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GEORGE C. HILL and MARY L. HILL, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to GEORGE C. HILL AND MARY L. HILL, TRUSTEE OF THE GEORGE AND MARY HILL FAMILY TRUST DATED MAY 7, 2003, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 19, 2003

0587187 RK 0803 PG 10534 STATE OF NEVADA

COUNTY OF **DOUGLAS** 

This instrument was acknowledged before me on August 19, 2003

by George C. Hill & Mary L. Hill

Notary Public

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GEORGE C. HILL

mary L HILL

KATHY SWAIN

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Aug. 13, 2004

## Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, in Block 7, as set forth on the Subdivision Plat of MOUNTAIN VIEW ESTATES UNIT NO. 3, filed in the office of the County Recorder of Douglas County, state of Nevada, on May 21, 1985, in Book 585, Page 1696, as Document No. 117600.

