

APN 1318-10-416-029
10848 RM

RECORDING REQUESTED BY:
NAME: TSI TITLE & ESCROW
ADDRESS: P.O. BOX 7197
CITY/ST/ZIP STATELINE, NV. 89449

REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 20 PM 2:41

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

MAIL TAX STATEMENT TO:

NAME: MS. JOYCE T. CRIVELLO
ADDRESS: 920 5th ST.
CITY/ST/ZIP SONOMA, CA. 95476

GRANT, BARGAIN, SALE DEED

A.P.N 1318-10-416-029

R.P.T.T. \$639.60

THIS INDENTURE WITNESSETH: That PATRICIA J. McCULLOCH, a married woman as her sole and separate property in consideration of \$10.00 PLUS, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to JOYCE T. CRIVELLO, AN UNMARRIED WOMAN and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Patricia J. McCulloch
PATRICIA J. McCULLOCH

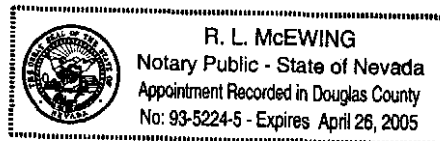
STATE OF NEVADA

COUNTY OF: *Douglas*

ON *8/14/03*, before me *RL McEwing*, personally appeared *Patricia J. McCulloch* personally known to me (or ~~proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature *RL McEwing*



0587205

BK 0803 PG 10583

EXHIBIT A

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE
COUNTY OF DOUGLAS, STATE OF NEVADA MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

LOT 15, IN BLOCK 5, AS SHOWN ON THE MAP OF SECOND ADDITION
TO ZEPHYR HEIGHTS SUBDIVISION FILED FOR RECORD JULY 6, 1948
DOCUMENT NO. 6530, DOUGLAS COUNTY RECORDS

COPY

0587205

BK0803PG10584