

A.P.N. # 1420-27-312-008

R.P.T.T. \$ 182.00

ESCROW NO. 03052313

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**2478 RIDGECREST DRIVE**  
**CARSON CITY, NV 89706**  
030503141

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 AUG 20 PM 3:08

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **THEODORE GAINES, TRUSTEE OF THE THEODORE GAINES 1996 TRUST, DATED OCTOBER 21, 1996**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **HAROLD E. MORRIS and MARLA L. MORRIS, husband and wife** AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 11, 2003** **THEODORE GAINES 1996 TRUST, DATED OCTOBER 21, 1996**

BY: Theodore Gaines Trustee  
**THEODORE GAINES**  
**TRUSTEE**

BY: \_\_\_\_\_



STATE OF Nevada }  
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 8-19-03  
by, **THEODORE GAINES**

Signature Carol Costa

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0587209

BK0803PG10616

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 14, of Block C, as set forth on Final Subdivision Map  
LDA #99-052 of BUCKBRUSH ESTATES, PHASE 3, filed in the  
Office of the County Recorder of Douglas County, State of  
Nevada on March 13, 2003, in Book 0303, at Page 5272, as  
Document No. 569784, and by Certificate of Amendment  
recorded May 27, 2003, in Book 0503, at Page 13355, as  
Document No. 578032.

Assessor's Parcel No. 1420-27-312-008

0587209

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