

A.P.N. # 1420-28-110-024

R.P.T.T. \$ 338.00

ESCROW NO. 030202939

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

*1990 Airport Rd.  
Carson City, NV 89706*

WHEN RECORDED MAIL TO:

**GRANTEE**  
*1990 Airport Rd.  
Carson City, NV 89706*

(Space Above for Recorder's Use Only)

REQUESTED BY

**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 AUG 20 PM 3:17

WERNER CHRISTEN  
RECORDER

*\$15.00 PAID kg* DEPUTY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **CHARLES A. WHYTE, a single man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEFF WOODWORTH, A SINGLE MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 07, 2003**

*Charles A. Whyte*  
**CHARLES A. WHYTE**



STATE OF Nevada }  
~~Delaware~~ }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8/15/03  
by, **CHARLES A. WHYTE**

Signature *Lori Mae Silva*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK 0803 PG 10683

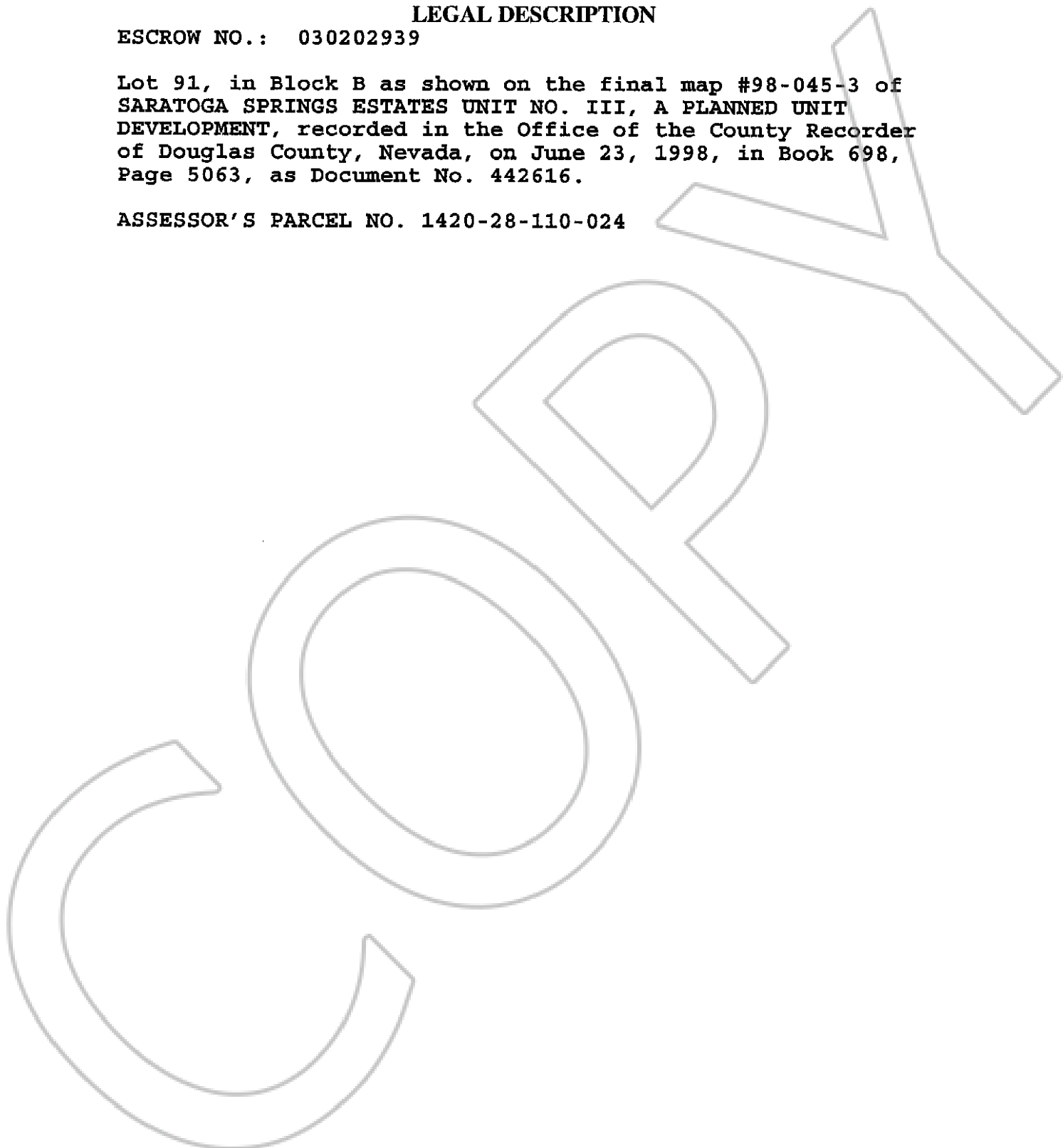
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030202939

Lot 91, in Block B as shown on the final map #98-045-3 of SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616.

ASSESSOR'S PARCEL NO. 1420-28-110-024



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