

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN 1022-09-001-069

Recording Requested By:

CHASE MANHATTAN BANK USA, N.A.

2003 AUG 20 PM 3:45

And When Recorded Mail To:

CHASE MANHATTAN BANK USA, N.A.

10790 Rancho Bernardo Road

San Diego, CA 92127

ATTN: DOCUMENT CONTROL

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

Loan#: CE129420EE

(Space above this line for Recorder's use)

CORPORATION ASSIGNMENT OF DEED OF TRUST

1476151-5/458

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

CITIBANK N.A. AS TRUSTEE

111 WALL ST, 5TH FLR, ZONE 2, NEW YORK NY 10043

, all beneficial

interest under that certain deed of trust for

\$40,000.00 dated, May 10, 2002

executed by

^H
PAUL R LONGNECKER AND RITA LONGNECKER, HUSBAND AND WIFE AND
BERNICE ALBERTA LONGNECKER,
WIDOW, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to ATM CORPORATION of AMERICA, Trustor(s)
, Trustee, and recorded as

Instrument No. 0542497 on MAY 17, 2002, in book 0502, Page 05513 of Official Records
in the County Recorder's office of Churchill County, State of Nevada

describing the land therein as:

DOUGLAS

Property Address: 3730 TOPAZ RANCH RD, WELLINGTON, NV 89444

Legal Description:

All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

APN: 1022-09-001-069

****THE LIABILITY OF RITA LONGNECKER IS LIMITED TO THE PROPERTY LOCATED AT
3730 TOPAZ RANCH ROAD WELLINGTON NV 89444.**

Together with the note or notes described or referred to, the money due and become due thereon with interest,
and all rights accrued or to accrue under said Deed of Trust.

Date: 05/13/02

CHASE MANHATTAN BANK USA, N.A.

By:

Keith Day
KEITH DAY, VICE PRESIDENT

AO8D282 - 01/00

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STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO }

On 5.23.2002, before me, Colleen Lepe, Notary Public,
personally appeared Keith Day, Vice President

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s),
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE

Colleen Lepe



Prepared by: Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Road, San Diego, CA 92127

AC8D383 - 04/01 (DOT/SecDeed Acknow)

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ORDER #: 2818841

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF WELLINGTON, LYON COUNTY, STATE OF NEVADA, ID# 1022-09-001-069, BEING KNOWN AND DESIGNATED AS .

PLEASE NOTE: THIS IS NOT A VALID TITLE INSURANCE COMMITMENT. THIS REPORT IS FOR INTER-OFFICE USE ONLY, AND MAY BE MISSING REQUIREMENTS AND/OR EXCEPTIONS AND MAY VARY GREATLY FROM THE CORRECT COMMITMENT. PLEASE SEE THE OLD REPUBLIC TITLE INSURANCE COMMITMENT REGARDING THIS PROPERTY.

LEGAL DESCRIPTION: LOT 70 AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 3 FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 31, 1969, IN BOOK 1 OF MAPS, PAGE 221, DOCUMENT NO. 44091

Permanent Tax No.: 1022-09-001-069

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