

A.P. No. 1319-02-000-002
Escrow No. 141-2078492-CD/JJ1
R.P.T.T. \$552.50

WHEN RECORDED MAIL TO:
Grantee
C/O Julien J. Studley, Inc., 2 Park Plaza, Suite 1075
Irvine, CA 92614

MAIL TAX STATEMENT TO:
Cantwell
C/O Julien J. Studley, Inc., 2 Park Plaza, Suite 1075
Irvine, CA 92614

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 20 PM 4:04

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID *DL* DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Phat Pads Inc., a Nevada corporation

do(es) hereby GRANT, BARGAIN and SELL to

David Y. Cantwell, Trustee of The Robert E. Cantwell Jr. Trust of 1963 Third Amended
April 7, 1969

the real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Section 2, 3, & 10, Township 13 North, Range 19 East, M.D.B.&M. further described as follows:

PARCEL 1:

Parcel 1A, as set forth on a map of Division Into Large Parcels LDA# 99-040 filed for Record in the Office of the County Recorder of Douglas County, State of Nevada on September 8, 2000, in Book 900, Page 1083, as Document No. 499064.

Excepting therefrom all that portion thereof lying between the ordinary mean high water mark of the Carson River.

PARCEL 2:

TOGETHER WITH access easement for ingress and egress as set out in documents recorded November 16, 1992, in Book 1192, Pages 2544 and 2555, Document Nos. 293200 and 293201, and amended by document recorded June 25, 1993 in Book 693, Page 5808, Document No. 310886, and further amended by document recorded July 23, 1993 in Book 793, Page 4480, Document No. 313255.

PARCEL 3:

A 50 foot Private Access Easement as described in Document recorded June 5, 2000, in Book 600, Page 792, as Document No. 493383.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/09/2003

0587245

BK 0803 PG 10934

Phat Pads Inc., a Nevada corporation


By: Kenneth Isaac

STATE OF NEVADA)

COUNTY OF Douglas) ss.

This instrument was acknowledged before me on

August 18, 2008 by



Notary Public

(My commission expires: 11-11-06)



0587245

BK0803PG10935