

Assessor's Parcel Number: 1319-30-519-019

Recording Requested By:

Name: Timeshare Travel

Address: 5055 South State Street

City/State/Zip Salt Lake City UT 84107

R.P.T.T.: \$2960

REQUESTED BY
Timeshare Travel
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 21 PM 2:26

WERNER CHRISTEN
RECORDER

\$16 PAID *KJ* DEPUTY

Grant Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

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This Deed was prepared by, recorded at the request of, and after recording please return to:
Timeshare Travel & Associates, Inc., 5055 South State Street, Salt Lake City, UT 84107

APN: ~~40-300-19 PTN~~ 1319-30-519-019

GRANT DEED

FRANCES A. H. GORDON, Trustee, Grantor(s),
of **SURPRISE, County of MARICOPA, State of ARIZONA,**
do(es) hereby **GRANT, BARGAIN, SELL, CONVEY** and **WARRANT** to
KEVIN McVEIGH and RACHAEL LYNN McVEIGH, husband and wife,
as **joint tenants with full rights of survivorship,** Grantee(s),
of **14944 Huntington Rd., Madera, CA 93638**
for the sum of \$10.00 (ten dollars) and other good and valuable considerations the following tract
or parcel of real property, with the improvements thereon contained, situate in the City of
STATELINE, County of DOUGLAS, State of NEVADA :

SEE EXHIBIT " A " attached hereto and made part hereof by this reference.

WITNESS, the hand(s) of said Grantor(s), this 14 day of July, A.D. 2003.

Frances Alexander Hodge Gordon Trust

X Frances A. H. Gordon, Trustee
Frances A. H. Gordon, Trustee

X _____

ALL PURPOSE ACKNOWLEDGMENT

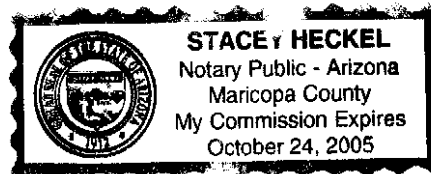
State of Arizona)
County of Maricopa) SS.

On this 14th day of July, A.D., 2003, before me,

(Name of Notary on this line) Stacey Heckel
personally appeared **FRANCES A. H. GORDON**, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged to me that she
executed the same in her authorized capacity, and that by her signature on this instrument the persons or entity, upon
behalf of which the person acted, executed the same.

WITNESS my hand and official seal

X Stacey Heckel
Notary Public.



My commission expires: October 24, 2005, Residing in Surprise, AZ

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EXHIBIT "A"

A timeshare estate comprised of:

Parcel 1:

An undivided 1/51 interest in and to the certain condominium described as follows:

(A) An undivided 1/24 interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982 as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Areas shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160 of Official Records of Douglas County, Nevada as Document No. 114254.

(B) Unit No. 019 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2:

A non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over, on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on the Ninth Amended Map of Tahoe Village Unit No. 1, recorded on September 21, 1990, Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3:

The exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "Use Week" within the "Summer Use Season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984 in Book 1284, at Page 1993, as Document No. 111558 of said Official Records, and amended by instrument recorded March 13, 1985, in Book 385, at Page 961, of Official Records, as Document No. 114670. The above described non-exclusive rights may be applied to any available unit in the project during said "use week" in above mentioned "Use Season".

A portion of APN 40-300-19.

End Exhibit "A"

Mail Tax Statements to:

Ridge View P.O.A.

P.O. Box 5790

Stateline NV 89449

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