

REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

A.P. No. 1320-30-214-001
Escrow No. 61214-LMR
Title No. 79300-TO
R.P.T.T. \$-0- Exemption No. 6

2003 AUG 21 PM 3:26

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

WHEN RECORDED MAIL TO:

Maureen Argon
850 Larchwood Way
Minden NV 89423

MAIL TAX STATEMENT TO:

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MITCHELL J. ARGON, spouse of the Grantee herein

do(es) hereby GRANT, BARGAIN and SELL to MAUREEN E ARGON, a married woman as her
sole and separate property
the real property situate in the County of DOUGLAS, State of Nevada, described as follows:
See "Legal Description" attached hereto and made a part hereof

Date: 8-13-2003

Mitchell J. Argon

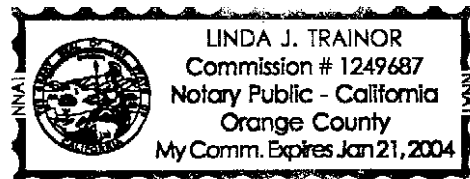
Mitchell J. Argon

STATE OF *California*
ss.
COUNTY OF *Orange*

On *August 15, 2003* before me, *Linda J. Trainor, Notary Public*
personally appeared *Mitchell J. Argon*
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Linda J. Trainor



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LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS,
STATE OF NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 1, BLOCK C, AS SET FORTH ON THE FINAL MAP OF WESTWOOD
VILLAGE UNIT NO. III AS FILED IN THE OFFICE OF THE COUNTY
RECORDER ON AUGUST 31, 1989, BOOK 889, PAGE 4564 AS
DOCUMENT NO. 209883, OFFICIAL RECORDS OF OF DOUGLAS
COUNTY, NEVADA



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