A.P.N. # 1420-27-312-009

. 1

R.P.T.T. \$\frac{182.00}{\text{ESCROW NO. 03052312}}\$\$\$ RECORDING REQUESTED BY: \$\frac{1}{2}\$\$ STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: \$\frac{1}{2}\$\$ SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE

3301 SILVER SAGE DRIVE
CARSON CITY, NV 89701

320503146

REQUESTED BY

Stewart Title of Douglas County

IN DFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 AUG 21 PM 3: 41

WERNER CHRISTEN
RECORDER

S PAID KY DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THEODORE GAINES, TRUSTEE OF THE THEODORE GAINES 1996 TRUST, DATED OCTOBER 21, 1996

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN C. WILSON and KENDELL S. WILSON, husband and Wife

, as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 13, 2003 THEODORE GAINES 1996 TRUST,
DATED OCTOBER 21, 1996

BY: Local Control of Control
TRUSTEE

BY:

STATE OF <u>REVACE a</u> } COUNTY OF <u>Carson City</u> ss.

CAROL COSTA
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Nov. 4, 2004

This instrument was acknowledged before me on the by, THEODORE GAINES

Signature Carol Casta

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0587368

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 15, of Block C, as set forth on Final Subdivision Map LDA #99-052 of BUCKBRUSH ESTATES, PHASE 3, filed in the Office of the County Recorder of Douglas County, State of Nevada on March 13, 2003, in Book 0303, at Page 5272, as Document No. 569784, and by Certificate of Amendment recorded May 27, 2003, in Book 0503, at Page 13355, as Document No. 578032.

Assessor's Parcel No. 1420-27-312-009

