APN: 1320-33-711-010 RPTT \$/#. Full Value □ Full Value less liens

WHEN RECORDED MAIL TO:

Name Street **EDWARD SHOPE** 

Street

Address 1437

1437 TOPAZ LANE

City,State Zip GARDNERVILLE, NV 89460

---r

MAIL TAX STATEMENTS TO:

Name Street EDWARD SHOPE SAME AS ABOVE

Address

City,State

Zip

Order No.

00087556-201- KLS

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 AUG 22 AM 11: 38

WERNER CHRISTEN RECORDER

15 PAID & 9 DEPUTY

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DANA L. VANDER LINDEN, AN UNMARRIED WOMAN,

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to EDWARD SHOPE and JOANNA C. SHOPE, HUSBAND AND WIFE AS JOINT TENANTS, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION COMMITTHE OF THE FARM OF WESTERN TITLE OCMPANY, FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF THE

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: MAY 9, 2003

STATE OF NEVADA

ம்∨ DANA L.

COUNTY OF DOUGLAS

n. 1

This instrument was acknowledged before me on

**VANDER LINDEN** 

Notary Public

Ess'

MAL VANDER LIN

Notar Appoint

JUDITH L. PEREZ Notary Public - State of Nevada

Appointment Recorded in Douglas County No: 99-10586-5 - Expires November 21, 2003

## Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 114, in Block E, of Final Subdivision Map FSM-1006 of CHICHESTER ESTATES PHASE 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995, at Page 1407, as Document No. 370215 and by Certificate of Amendment recorded March 5, 1997, in Book 397, Page 654, as Document No. 407852, Douglas County, Nevada Records.



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