REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

APN: 1220-09-414-001

RPTT \$513.50 ☑ Full Value □ Full Value less liens

2003 AUG 22 AM 11: 40

WERNER CHRISTEN RECORDER

DEPUTY

WHEN RECORDED MAIL TO:

Name

* \$ 12.4

KAARE O. FLADBY

Street

P.O. BOX 551026

Address

City,State

SO. LAKE TAHOE, CA 96155

Zip

MAIL TAX STATEMENTS TO:

Name Street KAARE O. FLADBY

Address

P.O. BOX 551026

City,State

SO. LAKE TAHOE, CA 96155

Zip Order

00088939-201- KLS

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, VERN G. PRAUS AND TOBIE E. PRAUS, TRUSTEES OF THE PRAUS FAMILY TRUST DATED OCTOBER 18, 1999, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to KAARE O. FLADBY and LAILA M. FLADBY, AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 18, 2003

0587472 BK 0803 PG 12013 STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on August 40, 4003

}ss Lenn J. Jran Trustee VERN G. PRAUS TRUSTEE

by Vern G. Praus & Tobie E. Praus

TORIE E DRAIIS

Notary Public

CIPCIALCELL
SANDRA J. CARUSO
MORE PRINCESIAL COUNTY
CLARK COUNTY

sandra S. Caruso exp. Mar. 6, 2004

00-61491-1

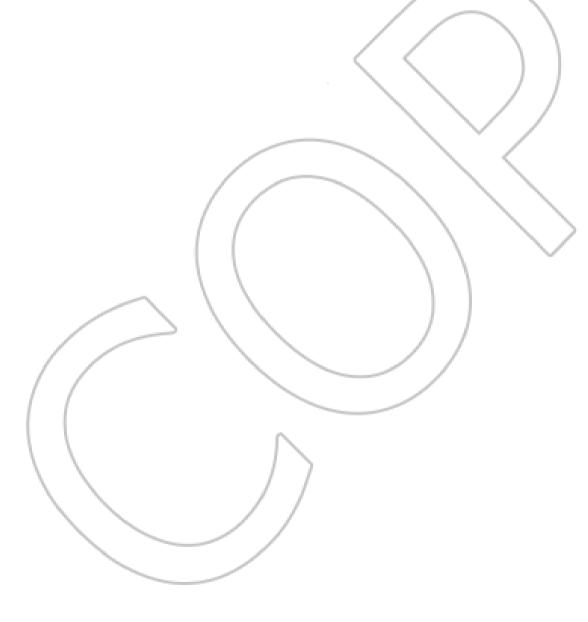
0587472 BK 0803 PG 12014

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, in Block 1, on the Final Map, 97-008, of SILVERANCH PHASE 5, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1999, in Book 899, Page 5280, as Document No. 475442.



0587472 BK0803PG12015