

A.P.N. # 1320-33-713-002

R.P.T.T. \$ 361.40  
ESCROW NO. 030202524

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**  
1135 Killarney St.  
Livermore, CA 94550

WHEN RECORDED MAIL TO:  
**GRANTEE**  
1135 Killarney St.  
Livermore, CA 94550

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 AUG 22 PM 1:46

WERNER CHRISTEN  
RECORDER

\$ 40.00 PAID RL DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **RAJAT JAIN and LAURIE JAIN,**  
husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **KENNETH HEGARTY and BONNIE HEGARTY, husband and**  
wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 04, 2003**

*Rajat Jain*

**RAJAT JAIN**

*Laurie Jain*

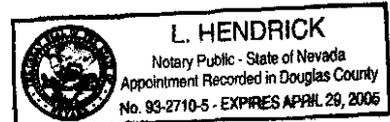
**LAURIE JAIN**



STATE OF Nevada  
COUNTY OF Douglas

This instrument was acknowledged before me on this 22<sup>nd</sup> day of  
August by Rajat Jain and Laurie Jain

*L. Hendrick*  
NOTARY PUBLIC



0587488

BK0803PG12161

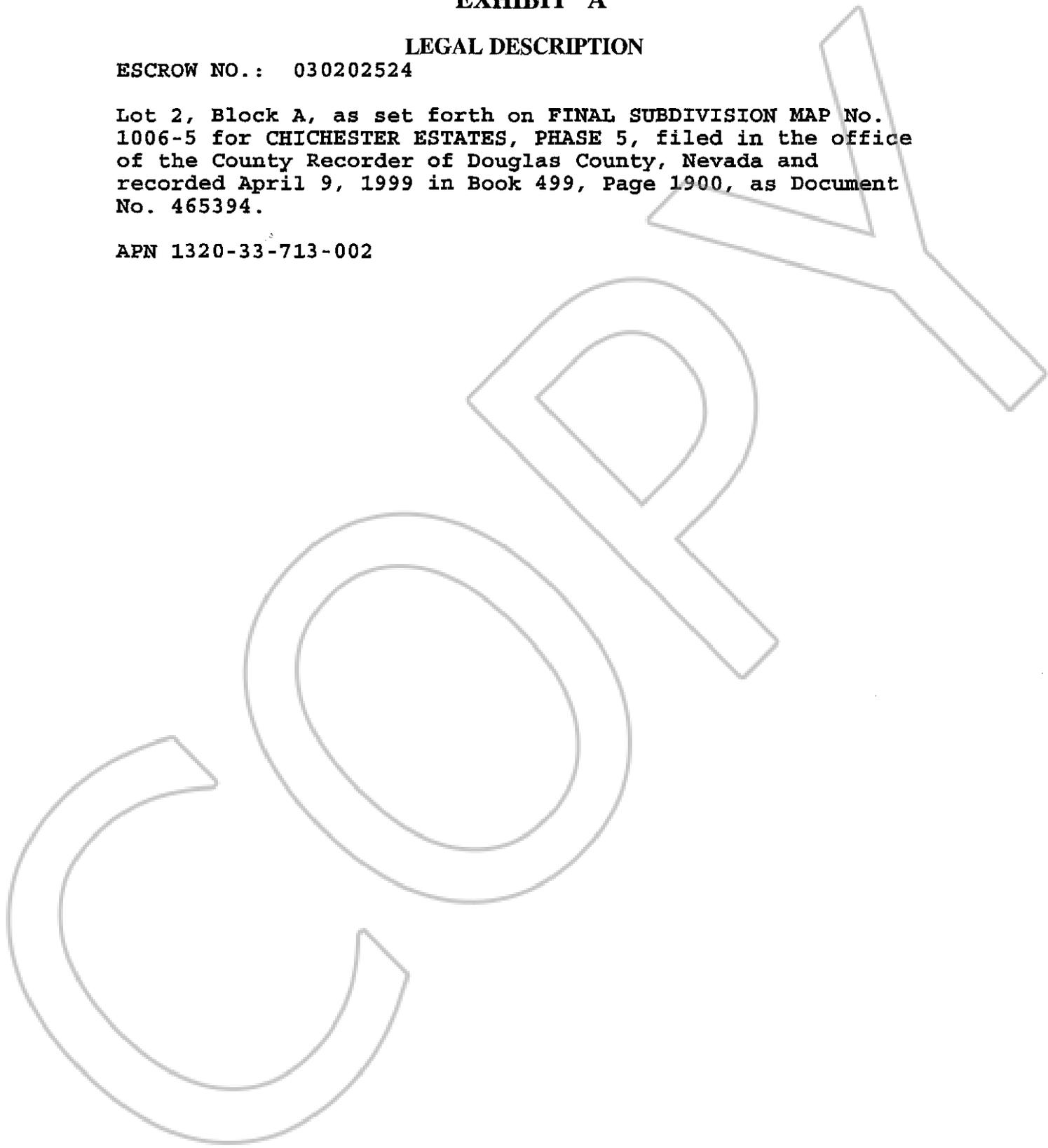
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030202524

Lot 2, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

APN 1320-33-713-002



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