

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1319-03-414-035
RPTT \$.00 #6

2003 AUG 22 PM 3: 24

WERNER CHRISTEN
RECORDER

\$16 PAID *KJ* DEPUTY

WHEN RECORDED MAIL TO:
Name HOLLY SUE THOMPSON STIFF
Street P.O. BOX 694
Address
City,State CARSON CITY, NV 89702
Zip

MAIL TAX STATEMENTS TO:
Name HOLLY SUE THOMPSON STIFF
Street P.O. BOX 694
Address
City,State CARSON CITY, NV 89702
Zip
Order 00087767-201- SLG
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT STIFF, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to HOLLY SUE THOMPSON STIFF, a married woman as her sole and separate property all that real property situated in the City of N/A, County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: August 21, 2003

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BK0803PG12477

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss

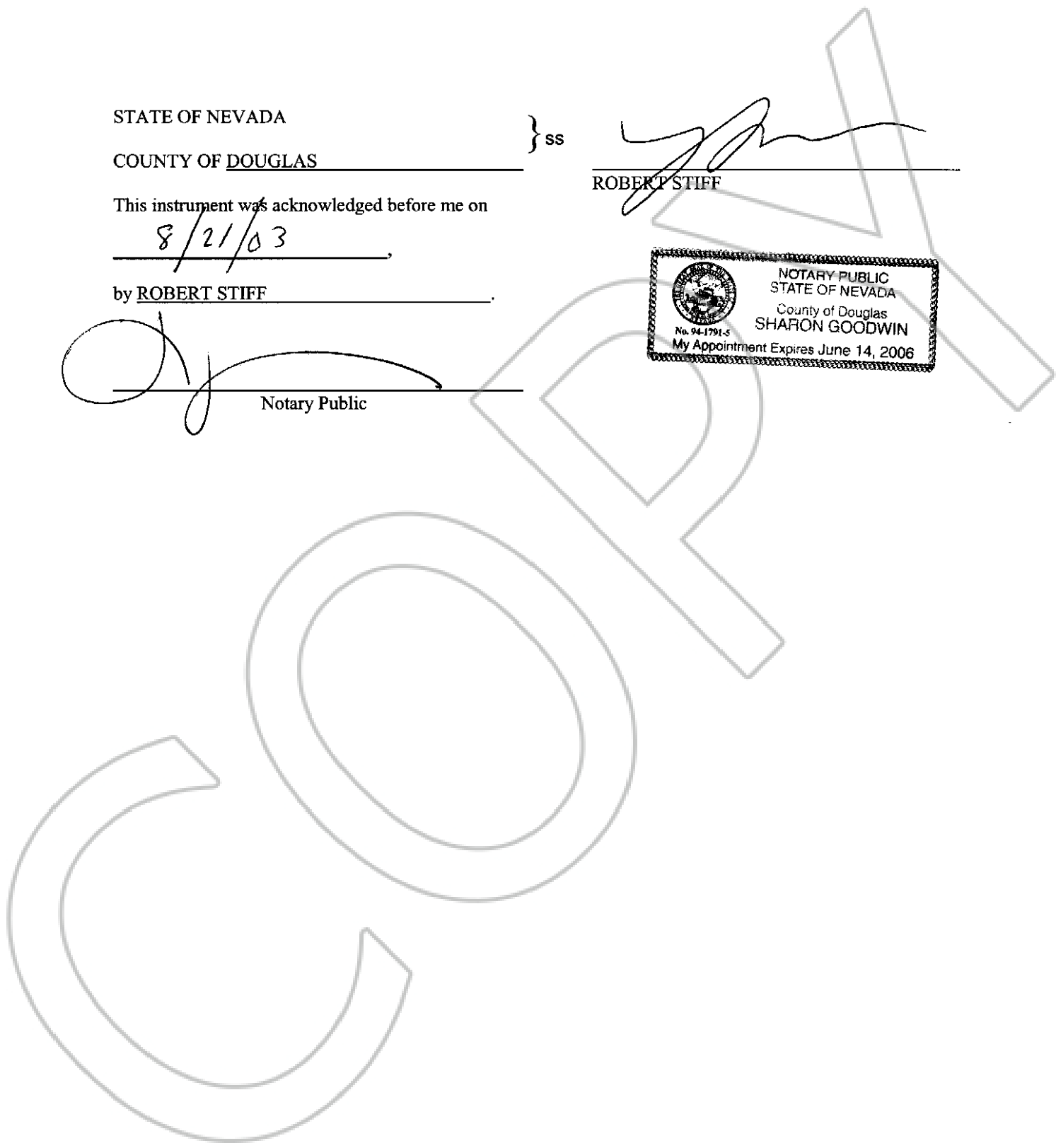
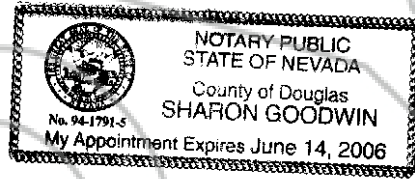
ROBERT STIFF

This instrument was acknowledged before me on

8/21/03

by ROBERT STIFF

[Signature]
Notary Public



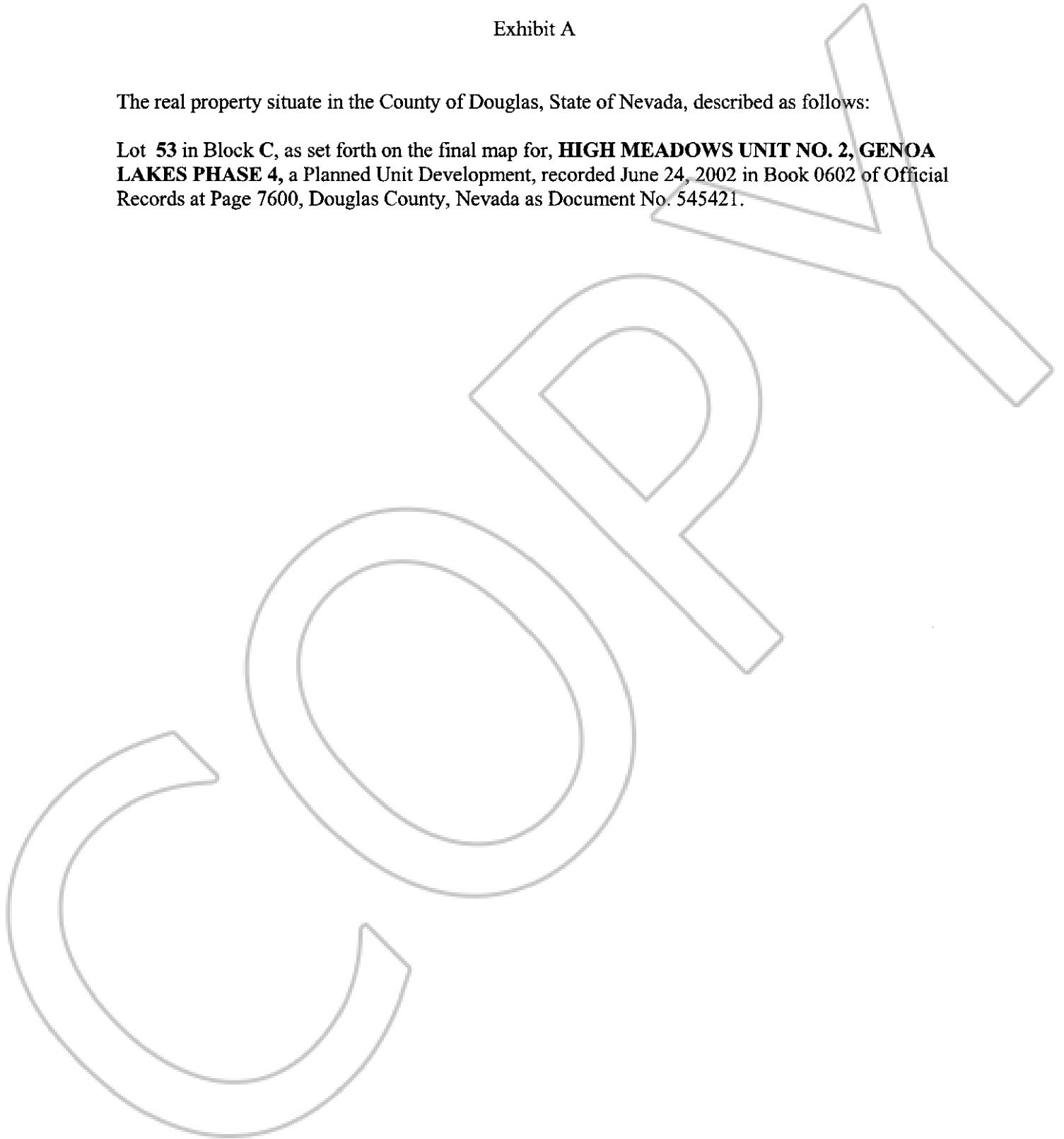
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Exhibit A

The real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 53 in Block C, as set forth on the final map for, **HIGH MEADOWS UNIT NO. 2, GENOA LAKES PHASE 4**, a Planned Unit Development, recorded June 24, 2002 in Book 0602 of Official Records at Page 7600, Douglas County, Nevada as Document No. 545421.



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BK 0803 PG 12479