

A.P.N. # 1420-35-310-023

R.P.T.T. \$ 572.00
ESCROW NO. 030301489

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. DERBYSHIRE
1604 SHIRLEY STREET
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 22 PM 3:45

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID Bl DEPUTY

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JAMES M. DERBYSHIRE and UTAHNA DERBYSHIRE, husband and wife
as joint tenants

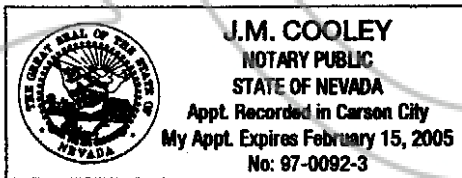
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 11, 2003**

SYNCON HOMES
A NEVADA CORPORATION



BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 8-15-03
by ANDREW W. MITCHELL

Signature [Signature]
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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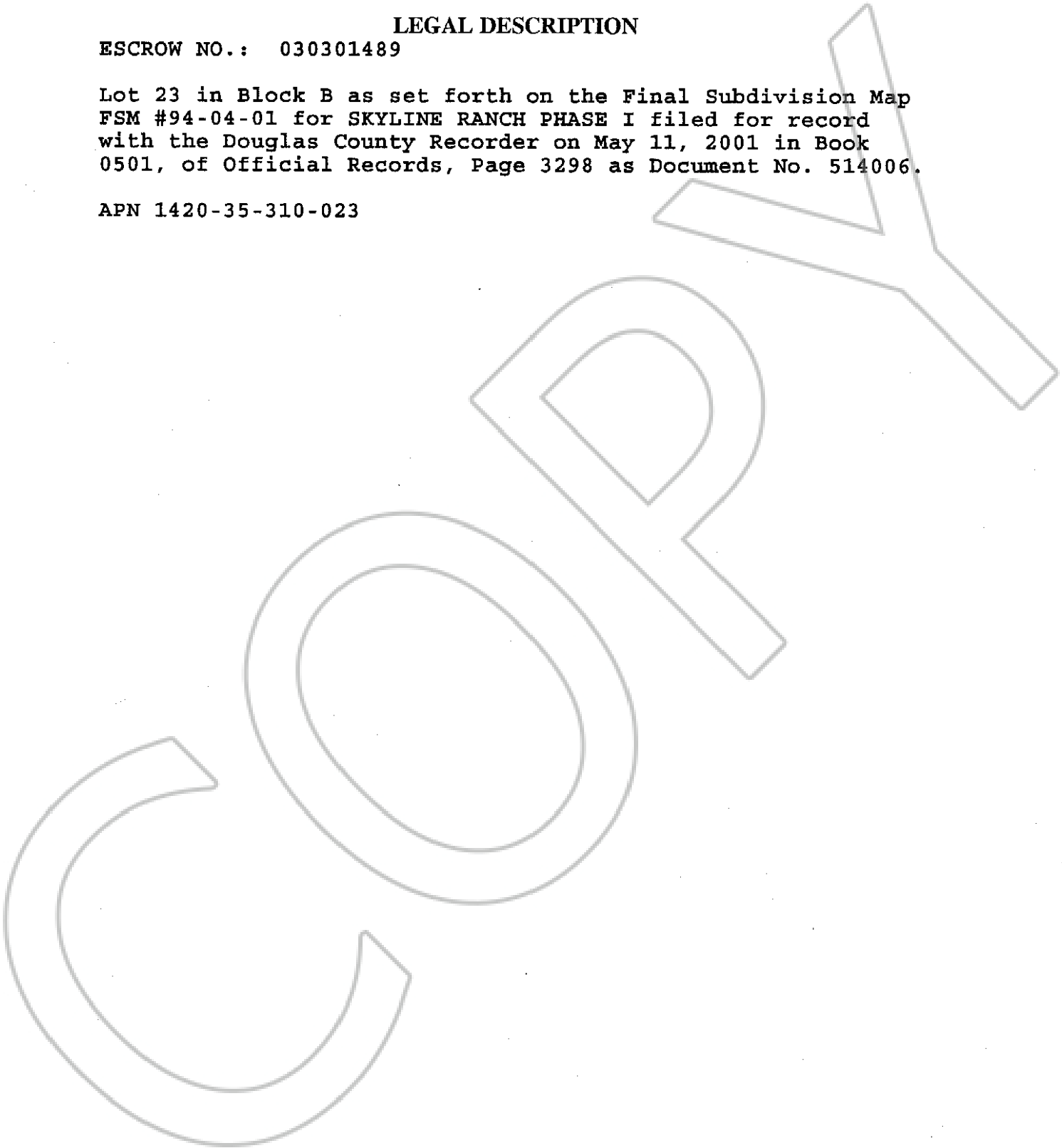
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030301489

Lot 23 in Block B as set forth on the Final Subdivision Map
FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record
with the Douglas County Recorder on May 11, 2001 in Book
0501, of Official Records, Page 3298 as Document No. 514006.

APN 1420-35-310-023



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