

A.P. No. 1220-09-810-049  
Escrow No. 142-2085028-NMP/JJ1  
R.P.T.T. \$286.00

*WHEN RECORDED MAIL TO:*

Grantee  
1399 Marlette Circle  
Gardnerville, NV 89460

*MAIL TAX STATEMENT TO:*

Mr. And Mrs. E. Michael Rubio  
1399 Marlette Circle  
Gardnerville, NV 89460

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 AUG 22 PM 4:08

WERNER CHRISTEN  
RECORDER

\$ 40<sup>00</sup> PAID Be DEPUTY

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Danial L. Peters, a married man as her sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

**Edward Michael Rubio, Jr. and Claudia C. Rubio, husband and wife, as joint tenants with right of survivorship**

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 339, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

PARCEL 2:

A Parcel of land being a portion of Lot 338, GARDNERVILLE RANCHOS UNIT No. 2, Douglas County, Nevada, on June 1, 1965, as Document No. 28309 as Amended Title Sheet recorded June 4, 1965, as Document No. 28377, more particularly described as follows:

BEGINNING at the common corner of Lots 338, 339, 300, and 301, and the Southeast corner of said Lot 338; thence South 61° 04' 15" West, 274.24 feet along the common line between Lots 338 and 339 to an iron pipe on the Easterly right of way line of Marlette Circle; thence along said right of way line North 0° 00' 30" East 10.97 feet to an iron pipe; thence North 57° 44' 09" East, 283.85 feet to an iron pipe in the common line between Lots 338 and 301; thence South 0° 00' 30" West 29.84 feet to the Point of Beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in the certain INDIVIDUAL GRANT DEED, recorded in the office of the County Recorder of Douglas County, Nevada on January 15, 1993, in Book 193, Page 2064, as Document No. 297442, of Official Records.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

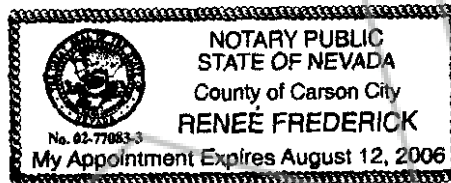
Date: 06/30/2003

  
\_\_\_\_\_  
Danial L. Peters

0587553

BK0803PG12698

STATE OF NEVADA )  
 : ss.  
COUNTY OF )  
**DOUGLAS** *Carson*



This instrument was acknowledged before me on  
7/23/03 by  
**Danial L. Peters.**

*Renee Frederick*  
Notary Public  
(My commission expires: 8/12/06)

*COOPER*

0587553

BK0803PG12699