

A.P.N. # 1320-33-311-015

R.P.T.T. \$ 415.35

ESCROW NO. 030702846

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE

2841 JUNCTION AVE., #200
SAN JOSE, CA 95134

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 25 PM 12:31

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kg* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ALFRED G. CONTRERAS** and **ELIZABETH D. CONTRERAS**, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RAJAT JAIN** and **LAURIE JAIN**, husband and wife as Joint Tenants with right of survivorship

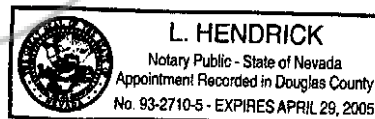
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 11, 2003**

Alfred G. Contreras
ALFRED G. CONTRERAS
Elizabeth D. Contreras
ELIZABETH D. CONTRERAS



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8-22-03
by **ALFRED G. CONTRERAS** and **ELIZABETH D. CONTRERAS**

Signature *L. Hendrick*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030702846

**Lot 15, Block A, as set forth on Final Subdivision Map
FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record
in the office of the County Recorder of Douglas County,
State of Nevada, on December 9, 1996, in Book 1296 at Page
1286, as Document No. 402540.**

Assessors Parcel No. 1320-33-311-015



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