P.I.N. #1220-16-510-092
MAIL TAX STATEMENTS TO:
James G and Gala Watroba
1373 Marlette Circle
Gardenerville, NV 89410
WHEN RECORDED MAIL TO
U.S. Bank National Association
Retail Service Center
4325 17th Ave SW

Fargo ND 58103 Deed of Trust Subordination Agreement

Account Number: 3000064085

Drafted by: \$J

030202860

Legal Description:

Lot 345, as said lot is shown on the official plat of Gardnerville Ranchos Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and title sheet amended on June 4, 1965, as filing No. 28377.

This Agreement is made this 19th day of August, 2003, by and between U.S. Bank National Association ND ("Bank") and Washington Mutual ("Refinancer").

ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Deed of Trust on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Deed of Trust on the Property, to the full extent of all sums from time to time secured by the Senior Deed of Trust, provided, however, that the total indebtedness secured by the Senior Deed of Trust does not exceed \$192,000.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Deed of Trust, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Deed of Trust) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Deed of Trust.

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

Bank Name: U.S. Bank National Association ND

Chum Jbull

By: Sherri J. Bernard

Title: Operations Officer

STATE OF North Dakota

COUNTY OF Cass

The foregoing instrument was acknowledged before me this 19th day of August, 2003, by (name) Sherri J. Bernard, the (title) Operations Officer of (bank name) U.S. Bank National Association ND, a national banking association under the laws of The United States of America, on behalf of the association.

LAURA LAKE Notary Public State of North Dakota My Commission Expires JULY 4, 2009

Notary Public

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"REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2003 AUG 25 PM 3: 45

WERNER CHRISTEN

RECORDER

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Stewart Title of Douglas County